## LAND TITLE COMPANY OF ALABAMA

600 20TH STREET NORTH BIRMINGHAM, ALABAMA 35203-2601 (205) 251-2871

\$ 500
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QUIT CLAIM DEED FORM 117

FORMAN CLOSS

PRINTED AND FOR SALE BY

The State of Alabama, }	
County	
KNOW ALL MEN BY THESE PRESENTS, That in consid	leration of the sum of
Ten (\$10.00) and no/100	
to TOMMIE B. HARRIS, a single woman	
by STACY LEE BLANKENSHIP, a single woman	
is hereby acknowledgeddo remise, rele	
STACY LEE BLANKENSHIP, a single woman	
right, title, interest, and claim to or to the following described re	
	4 of the SW 1/4 of Section 13,
Township 20 South, Range 4 West, and go North	38 deg. 51 min. 30 sec. West
for 393.46 feet to the point of beginning; th	ence North 40 deg. 33 min. 30
sec. West for 210.00 feet to the Southeasterl	y boundary of Highway 93; thence
South 55 deg. 39 min. West along said boundar	y for 210.00 feet; thence South
40 deg. 33 min. 30 sec. East for 210.00 feet;	thence North 55 deg. 39 min.
East for 210.00 feet to the point of beginnin	g; being situated in Shelby County,
Alabama	•
Mineral and mining rights excepted.  PREPARATION OF THIS DEED WAS DONE WITHOUT A T	
Inst # 199	<sub>94-2</sub> 33 <sup>1</sup>
· ···· · · · · · · · · · · · · · · · ·	1994-23331
07/23 02:37 P	M CERTIFIED  NY JUDGE OF PROBATE  SNA  11.50
SHELBY COUN DOS	SHA 11.50
· · · · · · · · · · · · · · · · · · ·	
situated in Jefferson County, Alab	
TO HAVE AND TO HOLD to the saidSTACY_LEE_BL	
her	heirs and assigns lorever.
Given under my hand and seal his Executed and delivered in the presence of	day ol
·· ··· ·· ··· ··· ··· ··· ··· ··· ···	John B. Harris  Tommie B. Harris
	(SEAL)
	(SEAL)
de contrat de la contrat de l'anno de contrator de contrat de contrat de la contrata de contrata de contrata d	(SEAL)

The Sta	te of Ala	hama }				
ŕ		. Nabors				
in and for sa	id County, in s	aid State, hereby certi	ry thatTOMM.	LEBHARRIS		********
		ned to the foregoing o			known to me	a alema nula desal
whose name	_	ned to the foregoing of the control				, acknowledged
the same vol	untarily on th	e day the same bears	date.		<del>-</del>	
Given u	nder my h <b>an</b> d,	this 25th day of	July	, <b>19</b> <sub>94</sub>	Patricia	
	<u>- 1114 († 1</u> 24 <del>(† 12</del> 4 <del>(† 12</del> 4 <del>(† 12</del> 4 )		: E-E		Commission	Expires:
The Sta	te of Ala	liama )			•	
	te of Alu	County }			•	
			_			•
		County aforesaid, hereb				
_		foregoing conveyance			•	-
stated that						
the grantor		ily executed the sam	_			_
witness, on t the other wi	ne day th <b>e sa</b> t tness, and tha	me bears date; that he it such other witness	subscribed his	ame in the pre name as a wi	sence of the granto these in his preser	or , and of nce,
Given u	ider my hand,	this day of		<b>, A</b> .	D. 19 94 .	
			***************************************			
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				1994-2333	31	
			07/25/ 02:37 P	1994-2333	i ED	
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		<b>3</b>	<b>₹</b>	nt of said conveyance on the		ndge.
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