

This Instrument Prepared By:
Stewart Moore
SouthTrust Bank of Alabama, N.A.
P. O. Box 2554
Birmingham, Alabama 35290

AMENDMENT TO MORTGAGE

WHEREAS, the undersigned Mortgagors executed and delivered to the undersigned Mortgagee a certain Real Estate Mortgage & Security Agreement dated January 4, 1993 (the "Mortgage"), and the Mortgage was recorded in Instrument 1993-00601
Judge of Probate Shelby County, Alabama.

NOW, THEREFORE, Mortgagors and Mortgagee hereby agree that the Mortgage is amended in the following respects: The legal description of the property is hereby corrected to read:
Part of the S.W. 1/4 of Section 12, Township 20 South Range 3 West, Shelby County, Alabama, more particularly described as follows:

Commence at the S.E. corner of the S.W. 1/4 of S.W. 1/4 of said Section; thence run West along the South line of said Section for 322.13 feet; thence 121 deg. 15 min. 55 sec. right and run Northeasterly for 572.60 feet to a point; thence 85 deg. 16 min. 00 sec. right and run Southeasterly for 395.22 feet to a point on the Westerly Right of Way line of U.S. Highway 31 South, said point being the point of beginning; thence 90 deg. 00 min. 00 sec. left and run Northeasterly along said Right of Way line for 123.00 feet to a point 473.0 feet (as measured along said Right of Way line) Northerly of said South line of said Section; thence 90 deg. 00 min. 00 sec. left and run Northwesterly for 150.00 feet; thence 90 deg. 00 min. 00 sec. left and run Southwesterly for 123.00 feet; thence 90 deg. 00 min. 00 sec. left and run Southeasterly for 150.00 feet to the point of beginning.

Said parcel contains 18,450 square feet or 0.4235 acres, more or less.

Except as hereinabove expressly amended, the terms of the Mortgage are hereby ratified and affirmed.
Dated this 12th day of July, 1994.

MORTGAGORS:
Southern Landmark Development, Inc.

Michael L. Wood

MORTGAGEE:
SOUTHTRUST BANK OF ALABAMA, N.A.

BY: Scott Zykowski

ITS: Vice-President

STATE OF ALABAMA)
JEFFERSON COUNTY)

INDIVIDUAL ACKNOWLEDGEMENT

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Mike Wood whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 12th day of July, 1994

(Notarial Seal)

Cynthia Williams
Notary Public

STATE OF ALABAMA)
SHELBY COUNTY)

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, A Notary Public in and for said County, in said State, hereby certify that (President) Michael L. Wood whose name as President of Southern Landmark Development, Inc. a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this July 12, 1994.

(Seal)

Cynthia Williams
Notary Public

Inst # 1994-23287

07/25/1994-23287
01:07 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 9.50