

ALABAMA  
COUNTY OF SHELBY  
LOAN.NO 220946461/(183731900)  
POOL.NO 10231751

WHEN RECORDED MAIL TO:  
ONTRAK ASSIGNMENT SERVICE  
P.O. BOX 3829  
FREDERICK, MD. 21705-3829

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, GMAC MORTGAGE CORPORATION OF PA

located at 8360 OLD YORK ROAD, ELKINS PARK, PA 19117  
hereby sells, assigns, transfers and sets over upon it to: AMERICAN RESIDENTIAL  
MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, LOCATED AT 11119 NORTH TORREY PINES ROAD, LA  
JOLLA, CA 92037-1009  
as Assignee, its successors, representatives and assigns, all its rights,  
title and interest in and to a certain Mortgage (or Deed to Secure Debt)  
executed by ANTHONY J. CAMPAGNA, SR. AND WIFE, MARY FRANCES CAMPAGNA

to GMAC MORTGAGE CORPORATION OF PA

dated JULY 30, 1993 and recorded in Book No. \_\_\_\_\_ at Page \_\_\_\_\_  
Card No. 1993-24658 or, Fiche/Roll \_\_\_\_\_ and Frame/Page \_\_\_\_\_  
in the office of the Judge of Probate, SHELBY County,  
State of Alabama, and described in said mortgage as follows, to wit:

Property Address: 1330 BUNTING DRIVE, ALABASTER, AL 35007  
LOT 4, IN BLOCK 1, ACCORDING TO THE SURVEY OF MEADOWLARK, AS RECORDED IN MAP BOOK 7, PAGE  
98, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA

The Assignor herein specifically transfers, sells, conveys, and assigns to  
the above Assignee, its successors, representatives, and assigns, the  
aforesaid Mortgage, the property described therein, the indebtedness secured  
thereby together with all the powers, options, privileges, and immunities  
therein contained.

The Assignor herein has this day sold and assigned to the Assignee herein the  
note secured by this mortgage and this transfer is made to secure the  
Assignee its successors, representatives and assigns, in the payment of said  
note.

In Witness Whereof, the Assignor has hereunto set its hand this  
27th day of JUNE, 19 94, but effective the 1st day of DECEMBER 1993



GMAC MORTGAGE CORPORATION OF PA

Ruth Gerstenberg  
RUTH GERSTENBERG  
VICE PRESIDENT

signed and delivered  
in the presence of:

STATE OF MARYLAND

COUNTY OF FREDERICK

By

B. Eschinger  
B. ESCHINGER  
ASSISTANT SECRETARY

On JUNE 27, 1994 before me HARRIET FISHMAN  
personally appeared RUTH GERSTENBERG and  
B. ESCHINGER personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and ASSISTANT SECRETARY and acknowledged to me the  
corporation executed it.

Harriet Fishman  
HARRIET FISHMAN (COMMISSION EXP. 05/13/95)  
NOTARY PUBLIC



PREPARED BY:  
Ronald E. Meharg  
RONALD E. MEHARG  
P.O. BOX 3829  
FREDERICK, MD. 21701

C = S.005.0001  
(OAS.AL) - ALABAMA  
P = S.051.001

J = 613X.S.00056



Inst # 1994-23268

Inst # 1994-23268  
07/25/1994-23268  
11:31 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50