## First Alabama Bank

## PARTIAL RELEASE

STATE OF ALABAMA)

Jefferson COUNTY)

For an	nd in cons	sideration of	One Dollar (\$1.00	) and other good	and vah	table consider	rations to	it in hand
paid, the rec	eipt wher	eof is hereby	acknowledged, t	he undersigned Fl	RST AI	LABAMA BA	NK <b>Ø</b> F/	<del></del>
		Chaless P	orporation, does roperties, Inc Cloud & Estes,	hereby release and . formerly Inc.	d discha	rge from the		at certain
								<u> </u>
				Probate Reco	rds of—	Bite 10 y		_County,
Alabama; the	e followin	g described p	roperty:					
	Lot 21, recorde Alabama	according d in Map B ; being si	to the survey ook 12 Page 57 tuated in Shel	of High Chapan in the Probate by County, Alak	rral, F e Offic ofwast	irst Sector e of Shelby	r, as y <u>Coun</u> ty,	•
	Mineral	and minin	g rights excep	ted.			•	
					11:07 SHELBY	25/1994-2 ' AM CERT COUNTY JUDGE OF OI NCD 8	IFIED	
It bei	ng distinc	tly understoc	d, however, that	all other property	in said	mortage desc	ribed and	conveyed,
	_			mortgage, and th				
the said mor	rtgage in :	said mortgage	and the note the	ereby secured sha	ll conti	nue in full fo	orce and e	ffect, and
the said FIR	ST ALAE	AMA BANK	OF/	a cor	poration	, shall contin	ue to have	all rights
and powers	granted t	o it under sa	id mortgage, exc	ept as to the abov	e descr	ibed premises	<b>5.</b>	
		•						
				FIRST ALABAMA ed byCharle				, a
its		<u>resident</u>		_, duly authorized				day
ofJ	u1v		19_94_	_				
01	<u> </u>		, 1 <i>0</i>	DYDOT AT ATS		Zun 64 /	7 _	
				FIRST ALABA	AMA BA			<del></del>
				By Charles	Te Wat	kins, Jr.	<del>_</del>	<u> </u>
				Vice Pr				
STATE OF	ALABAM	(A)						
Jefferson	_ COUNT	<b>'Y</b> )						
		,						
I, the	e undersi	gned authorit	ty, a Notary Pub	lic in and for Sa	id Cour	ity and State	hereby o	ertify that
Cha	rles L.	Watkins, J	r.	_ whose name as	Vice	President		<del></del> ,
f rynam A		DANK OK				poration, is si		e foregoing
		BANK (OF)		re me, on this day,		_		
				ority, executed the				
conveyance corporation.		ich officer, a	nd with ion autho	nity, executed the	June V	ordereding 10x		
Ol	ad	w hand and	official acal this	day c	of	July	<u> </u>	19 <u>94</u>
Ģ1V6)	n unuer n	iy nanu anu i	Atticidi ecal (III <del>)</del>	- Cay			7	)
				Jago Co	3	- Blum	ont 4	<u> </u>
				`	1	Notary Public		