This document prepared by:

Greggory M. Deitsch Sirote & Permutt, P.C. P.O. Box 55727 Birmingham, Alabama 35255

STATE OF ALABAMA *

*

JEFFERSON COUNTY

VERIFIED STATEMENT OF LIEN

NOW COMES JENKINS BRICK SALES and files this statement in writing, verified by the oath of SANDI BOYD, who has personal knowledge of the facts set forth herein:

That JENKINS BRICK SALES claims a lien upon the following property situated in Shelby County, Alabama, to-wit:

Lot 3305, according to the Survey of Riverchase Country Club, 33rd Addition, as recorded in Map Book 16, Page 112, in the Probate Office of Shelby County, Alabama; also known as 3305 May Apple Court, Hoover, AL 35216.

This lien is claimed, separately and severally, as to the land, buildings and the improvements thereon to the extent of the entire lot or parcel which is contained within the city or town. If said land is not within a city or town, this lien is claimed, separately and severally, as to the buildings and improvements located on the above-described real property and said land.

That the said lien is claimed to secure an indebtedness of \$2,068.07, with interest and attorney's fees from, to-wit: March 3, 1994, for work, labor and materials furnished for the improvement on said real property.

07/25/1994-23223 10:07 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 NCD 11.00

The name of the owners or proprietors of the aforesaid property are Gary Green and Gayle D. Green. First Federal Bank, a Federal Savings Bank, is the holder of a mortgage on said property.

JENKINS BRACK SALES

By:

STATE OF ALABAMA

COUNTY OF JEFFERSON *

Before me, a Notary Public in and for said County, in said State, personally appeared SANDI BOYD, who being sworn, does depose and say: That she has personal knowledge of the facts set forth in the foregoing Verified Statement of Lien, and that the same are true and correct to the best of her knowledge and belief.

Given under my hand and seal on this the _//_ day_of

1994.

Notary Public, State of Alabama

∕at Large

My Commission Expires: 10/96

46144.gmd

Inst # 1994-23223

07/25/1994-23223 10:07 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.00 005 WCD