

011104 10 829721

**REAL PROPERTY MORTGAGE RELEASE**

STATE OF ALABAMA  
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS: THAT  
HOUSEHOLD FINANCE CORPORATION OF ALABAMA

A CORPORTION ORGANIZED AND DOING BUSINESS UNDER THE LAWS OF THE  
STATE OF ALABAMA, DOES HEREBY ACKNOWLEDGE FULL PAYMENT OF THE  
INDEBTEDNESS SECURED BY A CERTAIN INDENTURE OF MORTGAGE BEARING  
DATE THE 12TH, OF JANUARY 1994 A.D, MADE AND EXECUTED BY

FRED W. KOTKE, SR. MARRIED  
AND KATHRYN L. KOTKE, MARRIED

AND RECORDED IN THE PROBATE COURT OF SHELBY COUNTY, ALABAMA, IN  
INSTRUMENT # 1994-01708, BOOK # N/A, PAGE # N/A, AND THE  
UNDERSIGNED DOES FURTHER HEREBY RELEASE AND SATISFY SAID MORTGAGE.

IN WITNESS WHEREOF,  
HOUSEHOLD FINANCE CORPORATION OF ALABAMA  
HAS CAUSED THESE PRESENTS TO BE EXECUTED THIS 14 of July, 1994.  
HOUSEHOLD FINANCE CORPORATION OF ALABAMA

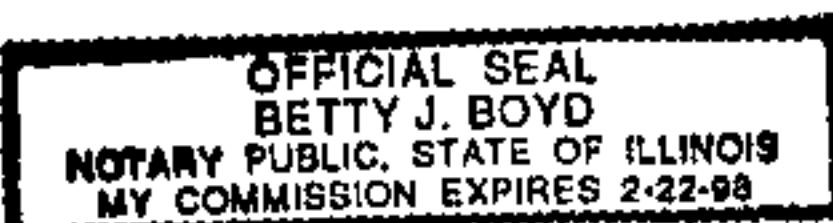
BY:

*C. S. Burlock*  
C. S. BURLOCK, VICE PRESIDENT  
ADMINISTRATIVE SERVICE DEPARTMENT

STATE OF ILLINOIS  
COUNTY OF COOK

I, BETTY J. BOYD, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN  
THE STATE AFORESAID, DO HEREBY CERTIFY THAT C. S. BURLOCK, VICE  
PRESIDENT, PERSONALLY KNOWN TO ME TO BE AND PERSONALLY KNOWN TO BE  
THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING  
INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGE  
THAT AS SUCH VICE PRESIDENT SHE SIGNED AND DELIVERED THE SAID  
INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGE  
THAT AS SUCH VICE PRESIDENT THE SAID CORPORATION, PURSUANT TO  
AUTHORITY SET FORTH IN RECORDER'S DOCUMENT NO. WHICH IS VALID AND  
PRESENTLY IN EFFECT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF  
SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 14 of July, 1994.



*Betty J. Boyd*  
BETTY J. BOYD, Notary Public  
My Commission Expires: 02-22-98

Please satisfy and return to the following:

Prepared by: MARGARET WROBEL Inst # 1994-23209

FRED W. KOTKE, SR.  
1412 BIG TREE CIRCLE  
ALABASTER, AL 35007

07/25/1994-23209  
09:32 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50