2000146875

THE MOTERIAL BREEKS BY:	(NAME) QUENTIN D. EVANS FOR CENTRAL BANK OF THE SOUTH (ADDRESS) P.O. BOX 10566, BIRMINGHAM, ALABAMA 35296				
IMIS INSTRUMENT PREPARED DT.					
STATE OF ALABAMA COUNTY OF Shelby	} }	FULL SATISFACTI	ON OF RECORD	ED LIEN	
	C	OMPASS BANK, F/K/A	l Cauth	, a corporation,	
KNOW ALL MEN BY THESE PRE					
acknowledges full payment of the inde		by that certain mortgage e		er 23, 1992	
& wife, Jean F. Sawye:	rs	on _	·····		
which said mortgage was recorded in the	se office of the Jetrument no.			County,	
Alabama, in Real	X22 K K X 102 X	1992-29751	, Page No	 -	
(and assigned to	in	<u> </u>	Book No		
Page No.	.), and does furth	er hereby release and satisf	iy said mortgage.	,	
AS RECORDED	Inst # 1994-23126				
		07/22/1994-23126 12:54 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCD 8,50			
COMPASS In Witness Whereof, Central Bank presents to be executed this20th	. 01	South July	, a corpor , 19_94	ation, has caused these	
		COMPASS BAN			
		By	OPERATIONS OFFI	Bregan	
STATE OF ALABAMA)				
COUNTY OF JEFFERSON)				
), the undersigned Notary Public	, in and for said (
COMPASS BANK, F/K/A	<u></u>	whose name asLoan			
Central Bank of the South	<u>. </u>	, a corporation, is s	igned to the foregoing	instrument, and who is	
known to me, acknowledged before	me on this day th	hat, being informed of the	contents of the instrur	nent, <u>She</u>	
as such officer and with full authorit	y, executed the s	same voluntarily for and as	the act of said corpora	ation.	
Given under my hand and Official sea	i this 20th	day ofJuly			
		Notary Public	nela C.	& bell	

MY COMMISSION EXPIRES FEBRUARY 24, 1987