

THIS INSTRUMENT PREPARED BY HORACE H. HORN, JR., STATE DIRECTOR, FARMERS HOME ADMINISTRATION, UNITED STATES DEPARTMENT OF AGRICULTURE, SUITE 601, STERLING CENTRE, 4121 CARMICHAEL ROAD, MONTGOMERY, ALABAMA 36106-3683

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS:

THAT the United States of America, acting by and through the Farmers Home Administration, United States Department of Agriculture, for and in consideration of the sum of Twenty Five Thousand and No/100 Dollars, (\$25,000.00), the receipt whereof is hereby acknowledged, does hereby remise, release, quitclaim and convey unto Stephanie P. Young and husband, Vernon E. Young, as joint tenants with the right of survivorship, all its rights, title, claim, interest, equity and estate in and to the following described lands lying in the County of Shelby, State of Alabama, to-wit:

Commence at the Southeast corner of Section 4, Township 24 North, Range 15 East, thence run North along the East line of said Section 127.00 feet to the South right of way line of Spring Creek Road (County Road 46); thence turn left and run Westerly along said right of way line 138.69 feet to the point of beginning; thence continue along said right of way 150.01 feet; thence turn 91 degrees 06 minutes 48 seconds left from tangent and run 150.00 feet; thence turn 90 degrees left and run 150.00 feet; thence turn 90 degrees left and run 150.00 feet to the point of beginning.

SUBJECT, however, to all easements and rights-of-way upon, across or through the above-described lands as heretofore have been granted by the United States of America or its predecessors in title.

TO HAVE AND TO HOLD the same unto the said grantees and, upon the death of either of them, then to the survivor, and to their heirs and assigns of such survivor, in fee simple, forever.

NO MEMBER of Congress shall be admitted to any share or part of this deed or to any benefit that may arise therefrom.

IN TESTIMONY WHEREOF, the United States of America has caused these presents to be executed this 23rd day of June, 1994, pursuant to the authority contained in Title 7, Code of Federal Regulations, Part 1800.

UNITED STATES OF AMERICA

By:


HORACE H. HORN, JR.

State Director

Farmers Home Administration

United States Department of Agriculture

ALL OF THE ABOVE RECITED CONSIDERATION WAS PAID FROM A MORTGAGE RECORDED SIMULTANEOUSLY HERewith.

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SHELBY COUNTY JUDGE OF PROBATE
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Inst # 1994-23034


NTA

STATE OF ALABAMA)
COUNTY OF MONTGOMERY)

ACKNOWLEDGMENT

I, SHERRIE S. PERDUE, a Notary Public in and for said County in said State, hereby certify that HORACE H. HORN, JR., whose name as State Director of the Farmers Home Administration, United States Department of Agriculture, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as State Director of the Farmers Home Administration, United States Department of Agriculture, and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 23rd day of June, 1994.


Notary Public
State of Alabama at Large

(NOTARIAL SEAL)

My Commission Expires: August 14, 1995

Inst # 1994-23034

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