



JEFFERSON TITLE CORPORATION

P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

SEND TAX NOTICE TO:

This instrument was prepared by

(Name) Kelby Strickland, Attorney at Law

(Address) 2516 11th Ave. N., B'ham., AL. 35234

MIKE ANTONIO, JR
2516-11th Ave N.
Birmingham, AL 35234

Corporation Form Warranty Deed

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

\$160,000.00

That in consideration of Ten and no/100's (\$10.00) and other good and valuable consideration to the undersigned grantor, Dags Enterprises, Inc.,

~~XXXXXXXX~~
a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Michael J. Antonio, Jr., Kelby E. Strickland, Dee Kilgore, William B. Doyle and Michael J. Antonio, Jr., Trustee of the estate of Joseph T. Robino (herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Begin at the Northeast corner of the Northwest Quarter of the Northeast Quarter of Section 11, Township 19 South, Range 2 West, Shelby County, Alabama; thence in a southerly direction along the East line of said Quarter-Quarter Section 293.50 feet (deed 237 feet) to a public road; thence right 48°40'42" (no angle in deed) in a southwesterly direction along said road 157.68 feet (deed 189 feet); thence right 89°11'45" (no angle in deed) in a northwesterly direction along an old fence line 563.41 feet (deed 613 feet, more or less) to the North line of said Quarter-Quarter Section; thence in an easterly direction along said North line 496.00 feet to the point of beginning.

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SHELBY COUNTY JUDGE OF PROBATE
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TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature and seal,

President, who is

this the 7th day of July, 1994.

ATTEST: Kelby Strickland
Secretary

By Michael J. Antonio, Jr.
MICHAEL J. ANTONIO, JR. President
DAGS ENTERPRISES, INC.

STATE OF ALABAMA
COUNTY OF JEFFERSON

a Notary Public in and for said County, in said State,

I, the undersigned, hereby certify that Michael J. Antonio, Jr.,

whose name as President of Dags Enterprise, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 7th day of July, 1994.
Jackie Penise Callahan
Notary Public

Inst # 1994-23018