First Alabama Bank

PARTIAL RELEASE

STATE OF ALABAMA)
Shelby COUNTY)

For and in consideration of One Dollar (\$1.00)	and other good and valuable considerations to it in hand
paid, the receipt whereof is hereby acknowledged, th	e undersigned FIRST ALABAMA BANK
, a corporation, does h	ereby release and discharge from the lien of that certain
mortgage executed by Summer Brook Partnership,	a General Partnership dated February 15, 1994
Instrument #1994_0590	
Alabama; the following described property:	
Lot 82, according to the Survey of Summe Book 18, Page 75, in the Probate Office	r Brook, Sector Two, as recorded in Map of Shelby County, Alabama.
	Inst # 1994-23002
	07/21/1994-23002 01:42 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCD 8.50
	all other property in said mortage described and conveyed.
	mortgage, and that all the covenants and undertakings of
	reby secured shall continue in full force and effect, and, a corporation, shall continue to have all rights
and powers granted to it under said mortgage, exce	
and powers granted to it under said mortgogo, exec.	pr or to the desire and the reserves
IN WITNESS WHEREOF, the undersigned, is corporation, has caused these presents to be executed	
itsVice President	, duly authorized thereto, on this 19th day
of July , 19 94	
	FIRST ALABOMIA BANK
	(III / Alt me.
	Charles L. Watkins, Jr.
STATE OF ALABAMA)	
Jefferson COUNTY)	
COUNTY	
I, the undersigned authority, a Notary Publi	ic in and for Said County and State hereby certify that
Charles L. Watkins, Jr.	whose name as Vice President,
of FIRST ALABAMA BANK	, a corporation, is signed to the foregoing
release, and who is known to me, acknowledge before	e me, on this day, that being informed of the contents of the
conveyance, he, as such officer, and with full author	rity, executed the same voluntarily for and as the act of said
corporation.	
Given under my hand and official seal this	
	James 14 Hagan
	Motory Data Honoungy 22, 1999

LON-148