Cahaba Title, inc.

Eastern Office (205) 833-1571 FAX 833-1577 Riverchase Office (205) 988-5600 FAX 988-5905

This instrument was prepared by: (Name) Mitchell A. Spears	Send Tax Notice to: (Name) <u>William Thomas Edwards, III</u>
(Address) P.O. Box 119 Montevallo AL 35115	(Address) P.O. Brx 851 Walnuta al 35007
CORPORATION FOR	RM WARRANTY DEED
STATE OF ALABAMA	
	MEN BY THESE PRESENTS,
That in consideration of TWELVE THOUSAND FIVE HUNDE	RED AND 00/100(\$12,500.00) DOLLARS
to the undersigned grantor, Merchants & Planters Bar	nk a corporation
(herein referred to as GRANTOR) in hand paid by the grant GRANTOR does by these presents, grant, bargain, sell and contains the self-self-self-self-self-self-self-self-	ee herein, the receipt of which is hereby acknowledged, the said onvey unto
William Thomas Edwards, III	ν Σ
(herein referred to as GRANTEE, whether one or more), the County, Alabama, to-wit:	following described real estate, situated in _Shelby
	eek Highlands, First Sector, as recorded in of Shelby County, Alabama; being situated in grights excepted.
SUBJECT TO: Property taxes for 1994 and subsequent; Mineral and mining rights are not insure Public easements as shown by recorded p	ed.
side of lot. Restrictions, covenants and conditions and Real 339 page 410 in Probate Office. Agreement with Alabama Power Company as page 425 and covenants pertaining thereto	as set out in instrument(s) recorded in Real to underground cables recorded in Real 210 recorded in Real 210 page 424 in Probate Offic ying the premises, together with all mining
rights and other rights, privileges and is set out in Deed 321 pages 993 and 996; Dec Probate Office	mmunities relating thereto, including rights ed 322 page 6 and Misc. Book 36 page 61 in
•	O7/21/1994-22994 O1 OB PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 NCD 21.00
TO HAVE AND TO HOLD, To the said GRANTEE, his, h	er or their heirs, devisees, assigns, or its successors and assigns forever.
executor or assigns, or its successors and assigns, that it is law	gns, covenant with said GRANTEE, his, her, or their heirs, devisees, fully seized in fee simple of said premises; that they are free from he same as aforesaid, and that it will, and its successors and assigns of all persons.
IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature	
this the 14th day of JULY	, 19 <u>9 4</u> .
ATTEST:	Merchants & Planters Bank
	By Stay (Seal)
Secretary	J. P. Kelly, Its President
STATE OF ALABAMA SHELBY County	
I, the undersigned authority	a Notary Public in and for said County, in said State,
hereby certify that J. P. Kelly	
to the foregoing conveyance, and who is known to me, acknow	s & Planters Bank , a corporation, is signed vieldged before me on this day that, being informed of the contents y, executed the same voluntarily for and as the act of said corporation.

14th day of

Given under my hand and official seal, this the