

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM
Registre, Inc.
514 PIERCE ST.
P.O. BOX 218
ANOKA, MN. 55303
(612) 421-1713

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to:		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office	
GREEN TREE FINANCIAL CORP. 324 INTERSTATE PARK DRIVE MONTGOMERY AL 36109 Pre-paid Acct. #		Inst # 1994-22967 07/21/1994-22967 11:45 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 58.45 002 MCD	
2. Name and Address of Debtor (Last Name First if a Person) Jimmy W. Hope 551 Hwy. 305 Columbiaan, AL 35051 Social Security/Tax ID #			
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Brenda H. Hope 551 Hwy 305 Columbiana, AL 35051 Social Security/Tax ID #			
☐ Additional debtors on attached UCC-E			
3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person) Blue Ribbon Homes, Inc. 3438 Highway 31 South Pelham, AL 35124 Social Security/Tax ID #		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) GREEN TREE FINANCIAL CORP. 324 INTERSTATE PARK DRIVE MONTGOMERY AL 36109	
☐ Additional secured parties on attached UCC-E		FILED WITH:	
5. The Financing Statement Covers the Following Types (or items) of Property: FIXTURE FILING ONLY			
YEAR <u>1994</u> MODEL <u>So. Hospitality</u> SIZE <u>28 x 52</u>			
SERIAL # <u>DSHAL21819</u> (MANUFACTURED HOME) AND INCLUDING ALL ATTACHMENTS, APPURTENANCES AND HOUSEHOLD GOODS OR APPLIANCES THEREIN AND THERETO, INCLUDING BUT NOT LIMITED TO THOSE ITEMS SPECIFIED IN THE PURCHASE AGREEMENT AND/OR MANUFACTURER'S INVOICE AND/OR RETAIL INSTALLMENT CONTRACT OR PROMISSORY NOTE RELATING TO THE SALE OF THE HOME, LOCATED ON THE REAL ESTATE DESCRIBED IN THE ATTACHED EXHIBIT A. THIS FIXTURE FILING COVERS ONLY THE MANUFACTURED HOME AND OTHER ITEMS DESCRIBED ABOVE, AND NO OTHER PARTS OF THE REAL ESTATE DESCRIBED. THIS REMAINS IN EFFECT UNTIL A TERMINATION STATEMENT IS FILED.			
Check X if covered: ☐ Products of Collateral are also covered. COUNTY: <u>Shelby</u>			
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) ☐ already subject to a security interest in another jurisdiction when it was brought into this state. ☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state. ☐ which is proceeds of the original collateral described above in which a security interest is perfected. ☐ acquired after a change of name, identity or corporate structure of debtor ☐ as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>28290.39</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ <u>4.24</u>	
Signature(s) of Debtor(s) <u>Jimmy W. Hope</u> <u>Brenda H. Hope</u>		8. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)	
Signature(s) of Debtor(s)		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)	
Type Name of Individual or Business		Signature(s) of Secured Party(ies) or Assignee <u>Blue Ribbon Homes, Inc.</u> Type Name of Individual or Business	

This instrument was prepared without the benefit of title evidence.

This instrument was prepared by

Harrison, Conwill, Harrison & Justice RACKINE

P. O. Box 557

Columbiana, Alabama 35051

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Dollar and no/100-----

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, (herein Lloyd E. Horton, Jr. & wife, Betty Sue Horton; Lloyd E. Horton, Sr., a widower; Danny & wife, Peggy Horton; Jean Clark, a divorced woman; Gail Vick, a married woman herein referred to as grantors) do grant, bargain, sell and convey unto

Jimmy Wayne Hope and Brenda Hope

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in

Shelby

County, Alabama to-wit:

A lot or parcel of land situated in the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$, Section 32, Township 21 South, Range 1 West, Shelby County, Alabama, more particularly described as follows: Commence at the Southwest corner of the above said $\frac{1}{4}$ - $\frac{1}{4}$ Section and run North along the West line a distance of 230 feet; thence run east a distance of 100 feet to the Southwest corner of the lot conveyed to Jimmy Hope and Brenda Hope by deed recorded in Deed Book 262, Page 159, in the Probate Office of Shelby County, Alabama; thence continue East along the South line of said Hope lot a distance of 207 feet, more or less, to the Southeast corner of said Hope lot; thence run North along the East line of said Hope lot a distance of 100 feet; thence run East a distance of 105 feet; thence run South a distance of 330 feet; thence run West a distance of 333 feet; thence run North a distance of 230 feet, more or less, to the point of beginning. Containing 2 acres, more or less. Situated in Shelby County, Alabama.

The above described grantors are the heirs at law and next of kin of Jessie Horton, deceased, having died on about _____. The above described property is not the homestead of grantors.

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship.

And I (we) do for myself (ourselves) and for my (our) heirs executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, _____ have hereunto set _____ hands(s) and seal(s), this _____

day of _____, 19 86.

XXXXXXXXXX

Lloyd E. Horton, Jr. (Seal)

Betty Sue Horton (Seal)

Lloyd E. Horton, Sr. (Seal)

Danny L. Horton (Seal)

Peggy Horton (Seal)

Jean Clark (Seal)

Gail Vick (Seal)

Inst # 1994-22967 (Seal)

STATE OF ALABAMA

COUNTY

General Acknowledgment