

* 1994-22959

07/21/1994-22959
11:30 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

AFTER RECORDING MAIL TO:

HARRY T KNEGTEL
2140 BAILEY BROOK DR

HOOVER, AL 35244

RELEASE OF MORTGAGE

10898204 10000
SHELBY AL

IN CONSIDERATION of the payment of the debt named therein, _____

COMMERCIAL FEDERAL MORTGAGE CORPORATION, hereinafter referred to as "Lender",

hereby releases the mortgage made to REAL ESTATE FINANCIAN, INC.

hereinafter referred to as "Mortgagee," by HARRY T KNEGTEL
BELINDA GILES KNEGTEL

on the following described real estate, to-wit:

LOT 43, ACCORDING TO THE AMENDED MAP OF RIVERCHASE WEST, DIVIDING
RIDGE, AS RECORDED IN MAP BOOK 6, PAGE 108, IN THE PROBATE OFFICE
OF SHELBY COUNTY, ALABAMA.

which mortgage is recorded on 10/29/77 in Book 370, Page
971 Instrument No. _____ of the Mortgage Records of SHELBY
County, State of ALABAMA.

IN TESTIMONY WHEREOF, the Lender has caused these presents to be executed by its Vice President and
its Corporate Seal to be affixed hereto this 27th day of June, 19 94.

COMMERCIAL FEDERAL MORTGAGE CORPORATION



Lender

By

TAMMY M MANZER
VICE PRESIDENT

STATE OF NEBRASKA

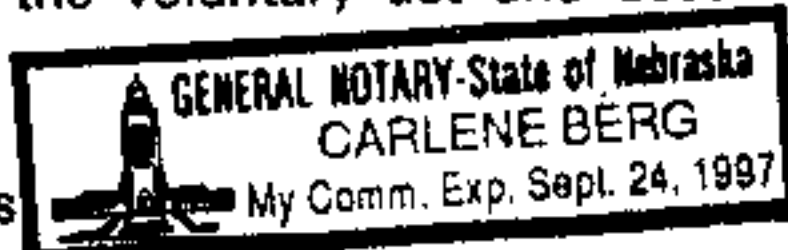
COUNTY OF DOUGLAS

) SS

On this 27th day of June, 19 94, before me the undersigned, a Notary Public in and for said
County, personally came TAMMY M MANZER, VICE PRESIDENT

of COMMERCIAL FEDERAL MORTGAGE CORPORATION, to me personally known to be the
identical person whose name, as such officer, is subscribed to the foregoing instrument, and acknowledged the
said instrument to be the voluntary act and deed of said Lender in said official capacity voluntarily done and
executed.

My Commission expires



CARLENE BERG

Notary Public

THIS INSTRUMENT PREPARED BY:

PATRICK LANGDON
402-554-5691
COMMERCIAL FEDERAL
P.O. BOX 1103
ATTN: PAYOFF/RELEASES
OMAHA, NE 68101

06/14/94
PL

CFB_REL