

1994-22958

07/21/1994-22958
11:29 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

AFTER RECORDING MAIL TO:

FRANK O POWELL
1121 8TH AVENUE SW

ALABASTER, AL 35007

RELEASE OF MORTGAGE

10449488 00012
SHELBY AL

IN CONSIDERATION of the payment of the debt named therein, _____

COMMERCIAL FEDERAL MORTGAGE CORPORATION, hereinafter referred to as "Lender",

hereby releases the mortgage made to FIRST FEDERAL SAVINGS AND LOAN
ASSOCIATION OF ALABAMA

hereinafter referred to as "Mortgagee," by JOHN THOMSON WYATT
CHERYL F WYATT

on the following described real estate, to-wit:

LOT 17, IN BLOCK 2, ACCORDING TO MAP OF BERMUDA HILLS, FIRST SECTOR,
AS RECORDED IN MAP BOOK 6, PAGE 1, IN THE PROBATE OFFICE OF SHELBY
COUNTY, ALABAMA.

which mortgage is recorded on 08/18/76 in Book 357, Page
168 Instrument No. _____ of the Mortgage Records of SHELBY
County, State of ALABAMA

IN TESTIMONY WHEREOF, the Lender has caused these presents to be executed by its Vice President and
its Corporate Seal to be affixed hereto this 5th day of July, 19 94.

COMMERCIAL FEDERAL MORTGAGE CORPORATION



Lender

By

TAMMY M MANZER
VICE PRESIDENT

STATE OF NEBRASKA

COUNTY OF DOUGLAS

) SS

On this 5th day of July, 19 94, before me the undersigned, a Notary Public in and for said
County, personally came TAMMY M MANZER, VICE PRESIDENT

of COMMERCIAL FEDERAL MORTGAGE CORPORATION, to me personally known to be the
identical person whose name, as such officer, is subscribed to the foregoing instrument, and acknowledged the
said instrument to be the voluntary act and deed of said Lender in said official capacity voluntarily done and
executed.

My Commission expires



CARLENE BERG

Notary Public

THIS INSTRUMENT PREPARED BY:

PATRICK LANGDON
402-554-5691
COMMERCIAL FEDERAL
P.O. BOX 1103
ATTN: PAYOFF/RELEASES
OMAHA, NE 68101

06/28/94
PL

CFB_REL