

Alabama, in	THIS INSTRUMENT PREPARED BY:		Compass Bank	Residential Real Estate et. Suite 1502. Birmingh	
KNOW ALL MEN BY THESE PRESENTS, That, Cantral Bank of the South, a corp does hereby release from the lien of that cortain mortgage executed by	STATE OF ALABAMA	}			
KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of	COUNTY OF SHELBY	P	ARTIAL RELEAS	E OF RECORDED LIE	N
does hereby release from the lien of that certain mortgage executed by					
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby Alabama, in Instrument Number Beakbote, 1993-13799 Regenbox (and assigned to In Book No. Beakbote, 1993-13799 Regenbox (and assigned to In Book No. Regenbox (and assigned to In Map Book 17, Page 99, In the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Inst \$ 1994-22933 10:25 AM CERTIFIED SHELBY (DBNY) JULE 18 PROBAIL (DOI NO) 8.50 In Witness Whereof, Contral Bank of No. Regenbox (COMPASS BANK (F/k/a) (and the South Regenbox No) (and th	KNOW ALL MEN BY THESE PR	ESENTS, That, Cen	tral Bank of	the South	, a corporation,
which said mortgage was recorded in the office of the Judge of Probate Court of	does hereby release from the lien of that	certain mortgage e	xecuted by		
Alabama, in	North Shelby Partners			on <u>May 10, 1993</u>	,
(and assigned to	which said mortgage was recorded in the	office of the Judge	of Probate Court of _	Shelby	County,
Page No	Alabama, in <u>Instrument Number</u>	Buskals . <u>19</u>	93-13799	, Ragex Nixx	·····
Lot 51, according to the Survey of Cambridge Pointe, Second Sector, as recorded in Map Book 17, Page 39, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Inst # 1994-22933 10-25 AM CERTIFIED SHELY COUNTY JUNKS OF PROBART ON INCOMPASS BANK F/K/a In Witness Whereof, Contral Bank of the South, a corporation, has cause presents to be executed this 29th day of June 1,9-94. COMPASS BANK F/K/a Central Bank of the South Yice President STATE OF ALABAMA) COUNTY OF JEFFERSON) I, the undersigned Notary Public, in and for said County in said State, hereby certify that Philip R. Mebb whose name as Yice President Compass Bank F/K/a the South	(and assigned to	in		Book No	
Inst # 1994-22933 10:25 AM CERTIFIED SNEW PARTY LUCE & PROBAIL OUNTY OF JEFFERSON I, the undersigned Notary Public, in and for said County in said State, hereby cortify that Philip R. Webb Compass Bank f/k/a Central Bank of The South A corporation, is signed to the foregoing instrument, and known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and Official seal this 29th day of June June Vice President Compass Bank f/k/a Central Bank of A corporation, is signed to the foregoing instrument, and the same voluntarily for and as the act of said corporation. Given under my hand and Official seal this 29th day of June Ju	Page No), the following (described property and	none other:	
10 2 1 / 1994 - 22933 10 2 25 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 NCB	rage 99, in the Propate Office of	Suelby County,	Alabama; being situa	ated in Shelby County, A	rabama.
10 2 1 / 1994 - 22933 10 2 25 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 NCB	•			4 . 22633	
Said mortgage shall continue in full force and effect with respect to the other property covered thereby. COMPASS BANK f/k/a In Witness Whereof, Central Bank of the South, a corporation, has cause presents to be executed this 29th day of June, 19_94. COMPASS BANK f/k/a Central Bank of the South STATE OF ALABAMA COUNTY OF JEFFERSON I, the undersigned Notary Public, in and for said County in said State, hereby certify that hose name as vice President Compass Bank f/k/a Central Bank of the South, a corporation, is signed to the foregoing instrument, and known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and Official seal this 29th day of June Philip R. Webb Instrument, he June Given under my hand and Official seal this 29th day of June June 1. 19_98			Inst # 1994	*~EE344	
Said mortgage shall continue in full force and effect with respect to the other property covered thereby. COMPASS BANK f/k/a In Witness Whereof, Central Bank of the South, a corporation, has cause presents to be executed this 29th day of June, 19_94. COMPASS BANK f/k/a Central Bank of the South STATE OF ALABAMA COUNTY OF JEFFERSON I, the undersigned Notary Public, in and for said County in said State, hereby certify that hose name as vice President Compass Bank f/k/a Central Bank of the South, a corporation, is signed to the foregoing instrument, and known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and Official seal this 29th day of June Philip R. Webb I I I I I I I I I I I I I I I I I I				· · · · · · · · · · · · · · · · · · ·	
In Witness Whereof, Central Bank of			10:25 AM CE SHELBY COUNTY JUDG	E OF PROBATE	
In Witness Whereof, Central Bank of			vith respect to the other	r property covered thereby.	
COMPASS BANK f/k/a Central Bank of the South By Vice President STATE OF ALABAMA } COUNTY OF JEFFERSON } I, the undersigned Notary Public, in and for said County in said State, hereby certify that	In Witness Whereof, Central Bank	of the !	South	, a corporation	, has caused these
Central Bank of the South By Its: Vice President STATE OF ALABAMA } COUNTY OF JEFFERSON } I, the undersigned Notary Public, in and for said County in said State, hereby certify that	presents to be executed this 29th	day of	June	, 19 <u>_94</u> .	
By				• •	
STATE OF ALABAMA COUNTY OF JEFFERSON I, the undersigned Notary Public, in and for said County in said State, hereby certify that		-	<u>LL:</u>		
I, the undersigned Notary Public, in and for said County in said State, hereby certify that				ice President	
I, the undersigned Notary Public, in and for said County in said State, hereby certify that					
I, the undersigned Notary Public, in and for said County in said State, hereby certify that	STATE OF ALABAMA	}			
Philip R. Webb whose name as Vice President Compass Bank f/k/a Central Bank of the South a corporation, is signed to the foregoing instrument, and known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and Official seal this 29th day of June 1994.	COUNTY OF JEFFERSON	}			
Compass Bank f/k/a Central Bank of	I, the undersigned Notary Public, i	n and for said Coun	nty in said State, hereby	certify that	
Central Bank of	Philip R. Webb	who	ose name asVic	e President	of
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and Official seal this 29th day of June 1994.			, a corporation, is :	signed to the foregoing instru	ıment, and who is
Given under my hand and Official seal this 29th day of June , 19 94.	known to me, acknowledged before me o	on this day that, be	ing informed of the cor	ntents of the instrument,	ıe
Dunda A The line Il	as such officer and with full authority, ex	xecuted the same vo	oluntarily for and as the	e act of said corporation.	
Notary Public Notary No	Given under my hand and Official seal th	nis <u>29th</u> day of	June /	, 19 <u>94</u> .	00
IN COMMISSION EXPIRES AUGUST 21, 1901	. ·		Notary Public	LAN COMMISSION FXPIRES AUG	UST 21, 1997