

THIS INSTRUMENT PREPARED BY: (NAME) Glenda McAnnally, Residential Real Estate
Compass Bank
 (ADDRESS) 15 South 20th Street, Suite 1502
Birmingham, Alabama 35233

STATE OF ALABAMA)
COUNTY OF SHELBY)

PARTIAL RELEASE OF RECORDED LIEN

COMPASS BANK f/k/a

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, a corporation,

does hereby release from the lien of that certain mortgage executed by _____

J. Harris Development Corporation on October 4, 1993

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County.

Alabama, in INSTRUMENT NUMBER XXXXXX 1993-31384, Page No. BOOK NO.

(and assigned to _____ in _____ Book No. _____)

Page No. _____), the following described property and none other:

Lot 10, Block 1, according to the Survey of Royal Place, as recorded in Map Book 17, Page 143, in the Probate Office of Shelby County, Alabama.

Inst # 1994-22932

07/21/1994-22932
10:25 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOJ HCD 8.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

COMPASS BANK f/k/a

In Witness Whereof, Central Bank of the South, a corporation, has caused these

presents to be executed this 12th day of July, 1994

COMPASS BANK f/k/a

Central Bank of _____ the South

By J. K. K. K.
Its: Vice President

STATE OF ALABAMA)
COUNTY OF Jefferson)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____

Philip R. Webb whose name as Vice President of

COMPASS BANK f/k/a

Central Bank of _____ the South _____, a corporation, is signed to the foregoing instrument, and who is

known to me, acknowledged before me on this day that, being informed of the contents of the instrument, _____ he _____

as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 12th day of July, 1994

Notary Public

MY COMMISSION EXPIRES AUGUST 21, 1937