6	3	0

THIS INSTRUMENT PREPARED BY:	(NAME)	Glenda McAnnally, Residential Real Estate
	(ADDRESS)	Oompass Bank 15 South 20th Street, Suite 1502
		Birmingham, Alabama 35233
STATE OF ALABAMA)	
COUNTY OF SHELBY	P.A	RTIAL RELEASE OF RECORDED LIEN
COUNTY OF SHELDS	•	•
KNOW ALL MEN BY THESE PRI	ESENTS, That, Cent	ral Bank of the South , a corporation,
does hereby release from the lien of that	: certain mortgage ex	ecuted by
J. Harris Development Corporation	n	on Ocotber 4, 1993
which said mortgage was recorded in the	office of the Judge	of Probate Court of ShelbyCounty,
Alabama, inInstrument Number	Book No1	993-31384, Page No
(and assigned to	in	Book No
Page No		
rage IVO), the following di	escribed property and none outer.
in the Probate Office of Shelby		oyal Place, as recorded in Map Book 17, Page 143
•		Inst * 1994-22931
		Inst * 132
•		07/21/1994-22931 10:25 AM CERTIFIED
		CHELBA COUNTY JODGE
		OCI MCD 8.30
Said mortgage shall continue in fu		ith respect to the other property covered thereby. S BANK, FORMERLY)
In Witness Whereof, Central Bank		
presents to be executed this	_ day of	, 19 <u>94</u> .
		(COMPASS BANK, FORMERLY)
		Central Bank of the South
		By Hollu
		Its: Vice President
STATE OF ALABAMA)	
COUNTY OF JEFFERSON	j	
to all and the state of the sta	:	er in anid Cenes, boundary portific that
•		ty in said State, hereby certify that
Philip R. Webb		se name as Vice President o
Central Bank ofthe South	, FURMERET;	, a corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me	on this day that, bei	ng informed of the contents of the instrument, <u>he</u>
as such officer and with full authority,	executed the same vo	oluntarily for and as the act of said corporation.
Given under my hand and Official seal t	this29thday of	Jun/e , 19,94
. : ;	-	L 11 1 1 1 1 1 1
		Dlerda A. Ih writh
		Notary Public Notary Public NOTARISSION EXPIRES AUGUST 21, 1997