(FR)

| THIS INSTRUMENT PREPARED BY: | (NAME) | Glenda McAnnally, Residential Real Estate |
|---|-------------------|---|
| | (ADDRESS)_ | Compass Bank 15 South 20th Street, Suite 1502 Birmingham, Alabama 35233 |
| STATE OF ALABAMA |) | |
| COUNTY OF SHELBY |) | PARTIAL RELEASE OF RECORDED LIEN |
| | | COMPASS BANK f/k/a |
| KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, a corporation, | | |
| does hereby release from the lien of that | certain mortgag | ge executed by |
| <u> Highland Lakes Development. La</u> | td. | on <u>May 18, 1994</u> , |
| which said mortgage was recorded in the | office of the Ju | dge of Probate Court of Shelby County, |
| Alabama, in <u>Instrument Number</u> | 8888 44 8 | 1993-15710 , Page No |
| (and assigned to | in | Book No |
| Page No |), the following | ng described property and none other: |
| Lot 101, according to the Survey of Highland Lakes, 1st Sector, as recorded in Map Book 18, Page 37, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. | | |
| Mineral and mining rights excep | pted. | |
| | | Inst # 1994-22930 |
| • | | 07/21/1994-22930 10:25 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 NCD 8.50 |
| Said mortgage shall continue in ful COMPASS BANI In Witness Whereof, Central Bank o | K f/k/a | South, a corporation, has caused these |
| presents to be executed this | day of | July, 19 <u>94</u> . |
| | | COMPASS BANK f/k/a Central Bank of the South By |
| | | Its: ' Wice President |
| STATE OF ALABAMA | } | ı. |
| COUNTY OF JEFFERSON | } | |
| I, the undersigned Notary Public, in | n and for said C | ounty in said State, hereby certify that |
| Philip R. Webb | \ | whose name as Vice President of |
| COMPASS BANK f/k/a Central Bank of the South | | , a corporation, is signed to the foregoing instrument, and who is |
| • | | being informed of the contents of the instrument,he |
| as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. | | |
| Given under my hand and Official seal th | is <u>5th</u> day | of July 1894. Notary Public MY COMMISSION EXPIRES AUGUST 21, 1897 |