THIS INSTRUMENT PREPARED BY:	(NAME)	Glenda McAnnally	, Residential Real Estate		
	(ADDDECC)	Compass Bank	Compass Bank 15 South 20th Street, Suite 1502		
	(ADDRESS)_	Birmingham, Alaba	···		
STATE OF ALABAMA					
STATE OF ALABAMA	ı	PARTIAL RELEA	SE OF RECORDED LIEN		
COUNTY OF SHELBY)				
KNOW ALL MEN BY THESE PR	ESENTS, That, (Central Bank of	THE SOUTH	, a corporation,	
does hereby release from the lien of that	certain mortgag	e executed by			
Highland Lakes Development, LTD	<u> </u>		on <u>May 28, 1993</u>	,	
which said mortgage was recorded in the	office of the Ju	dge of Probate Court of	f She1by	County,	
Alabama, in <u>Instrument Number</u>	B&&K**18	1993-15710	, Page No		
(and assigned to	in		Book No		
Page No), the following described property and none other:					
Lot 111, according to the Survey of Highland Lakes, 1st Sector, as recorded in Map Book 18, Page 37, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and Mining rights excepted.					
· · · · · · · · · · · · · · · · · · ·					
		Inst # 1	994-22929		
			•		
·		07/21/1	994-22929		
•	10:25 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE				
•		SHELBY COUNT OO! MC	3 8.50		
,					
Said mortgage shall continue in fu	II force and effe	ct with respect to the of	ther property covered thereby.		
In Witness Whereof, Central Bank		S BANK, FORMERLY) South	, a corporation,	has caused these	
presents to be executed this9th		e	19 94		
presents to be executed this	day oroun	<u> </u>	COMPASS BANK, FORMERLY	')	
		Central Bank	of the South		
		.//.	Las DUIL		
		By <u>メーザ</u> Its: Vi	ice President		
STATE OF ALABAMA)				
COUNTY OF JEFFERSON)				
	•				
I, the undersigned Notary Public,	in and for said C	County in said State, her	eby certify that	<u> </u>	
Philip R. Webb		whose name asV	ice President	of	
(COMPASS BANK, FO		, a corporation,	, is signed to the foregoing instru	ment, and who is	
known to me, acknowledged before me	on this day that	, being informed of the	contents of the instrument, he		
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.					
Given under my hand and Official seaf t	his <u>9th</u> da	y of <u>Junye</u>			
			1 $1 $ $1 $ $1 $ $1 $ $1 $ $1 $ 1	7	
	: ·•	Wend (J. M. Manall	/	
		Notary Public	MY COMMISSION EXPIRES AUGUST 21,	1997	
•			· · · · · · · · · · · · · · · · · · ·		

Form No. 99/33-1216 Rev. 7/79