

RECORDING REQUESTED BY

WHEN RECORDED MAIL TO

EXPRESS AMERICA MORTGAGE CORPORATION

9060 East Via Linda Street GINGER
Scottsdale, Arizona 85258-5416

Attention: Document Control Department

Inst # 1994-22862

07/20/1994-22862
12:53 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD .00

Loan No. 6709250 SOLOMON

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF SECURITY DEED

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Statewide Mortgage Corporation

all beneficial interest under that certain Security Deed dated August 4, 1993 executed by

grantor(s): Edward N. Burg and Laurel Ann Burg, husband and wife,

("Borrower(s)")

that certain Security Deed recorded concurrently herewith and prior to this Assignment.

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued and to accrue under said Security Deed including the right to have reconveyed, in whole or in part the real property described therein.

DATE this 4th day of August, 19 93.

THIS ASSIGNMENT OF SECURITY DEED SHALL BECOME EFFECTIVE AS OF THE DATE OF EXECUTION OF THE SECURITY INSTRUMENT.

Name of Corporation: STATEWIDE MORTGAGE CORPORATION

By: Ray F. Henderson

Type Name: Ray F. Henderson

Type Title: President

State of ALABAMA)
County of JEFFERSON)

NOTARY TO COMPLETE

On August 4, 1993 before me, the undersigned Notary, personally appeared

Name: Ray F. Henderson Title: President

Corporation: Statewide Mortgage Corporation

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Inst # 1993-24039

Signature Richard J. Davis (Seal)

Prepared by: Stewart, Davis & Humphrey, P.C.
3800 Colonnade Parkway, Suite 650
Birmingham, Alabama 35243

08/13/1993-24039
09:11 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00