SEND TAX NOTICE TO:

	(Name) Harley Edward Nickless, Jr.
This instrument was prepared by	502 Navajo Circle (Address) <u>Alabaster, AL 35007</u>
(Name) Anne R. Strickland, Attorney at Law	
(Address) 1855 Data Drive, Ste 115, Birmingham, AL 35	244
Form 1-1-5 Rev. 5/82 WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSU	
CONTRACTOR OF ALABAMA	
Shelby County Know all men by these i	PRESENTS,
That in consideration of Seventy-six thousand six hundred t	wenty-five and no/100 DOLL
(\$76,625.00) to the undersigned grantor or grantors in hand paid by the GRANTEES herein, th	e receipt whereof is acknowledged, we,
Dale Henderson and Deborah A. Moore (a/k/a Debora	·
and Wife (herein referred to as grantors) do grant, bargain, sell and convey unto	5) · · · · · · · · · · · · · · · · · · ·
Harley Edward Nickless, Jr. and Shelly Kristine N	ickless **
(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the	following described real estate situated in
Shelby County	, Alabama to-wit:
Lot 9, according to the Map and survey of Fernwoo	d, Second Sector, as recorded
in Map Book 5, Page 63, in the Probate Office of	
	to of the one mbrances
Subject to existing easements, restrictions, right if any, of record.	ts or way encumbrances,
\$72,750.00 of the purchase price recited herein work of a mortgage loan closed simultaneously herewith	
Inst a	1994-22857
07/20	/1994-22857
12:29 (M CERTIFIED
SHELBY CON DOI	NTY JUDGE OF PROBATE NCD 12.50
- سد ۱۱ مند ۱	
Deborah A. Moore and Deborah A. Moore Henderson a	re one and the same person.
TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with the intention of the parties to this conveyance, that (unless the joint tenancy he the grantees herein) in the event one grantee herein survives the other, the entire if one does not survive the other, then the heirs and assigns of the grantees herein.	reby created is severed or terminated during the joint lives of e interest in fee simple shall pass to the surviving grantee, and a shall take as tenants in common.
And I (we) do for myself (ourselves) and for my (our) heirs, executors, and and assigns, that I am (we are) lawfully seized in fee simple of said premises; the above; that I (we) have a good right to sell and convey the same as aforesaid; the shall warrant and defend the same to the said GRANTEES, their heirs and assign	at they are free from all encumbrances, unless otherwise noted at I (we) will and my (our) heirs, executors and administrators
IN WITNESS WHEREOF, we have hereunto set our	hand(s) and seak(s), this 1st
day of July , 19 94	
WITNESS:	
1) alo Harderson (Seal)	Ceharah a. Moore (Seal)
Dale Henderson	Deborah A. Moore
(Seal)	(a/k/a Deborah M. Henderson) (Seal)
(Seal)	(Sea)
STATE OF ALABAMA Jofforson	
Jefferson COUNTY \$	
I, Anne R. Strickland	, a Notary Public in and for said County, in said State, (a/k/a Deborah M. Henderson)
hereby certify that Dale Henderson and Deborah A. Moore whose name S are signed to the foregoing conveyance, and	
on this day, that, being informed of the contents of the conveyance	they executed the same voluntarily
on the day the same bears date.	Tu?u
Given under my hand and official seal this 1st day of	July A.D. 19 94

Anne R. Strickland

My Commission Expires:

Notary Public.