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THIS INSTRUMENT PREPARED BY: (NAME) Yvonne Evans, Residential Real Estate Division, Suite 1500  
Compass Bank  
(ADDRESS) 15 South 20th Street, Birmingham, AL 35233

STATE OF ALABAMA )

**PARTIAL RELEASE OF RECORDED LIEN**

COUNTY OF SHELBY )

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank f/k/a  
Central Bank of the South, a corporation,  
does hereby release from the lien of that certain mortgage executed by \_\_\_\_\_  
North Shelby Partners on May 10, 1993,  
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,  
Alabama, in Instrument Number Book No. 1993-13799, Page No. \_\_\_\_\_  
(and assigned to \_\_\_\_\_ in \_\_\_\_\_ Book No. \_\_\_\_\_  
Page No. \_\_\_\_\_), the following described property and none other:

Lots 15 and 54, according to the Survey of Cambridge Pointe, Second Sector, as recorded in Map Book 17,  
Page 99, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Inst # 1994-22855

07/20/1994-22855  
12:21 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8:50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank f/k/a  
Central Bank of the South, a corporation, has caused these  
presents to be executed this 18th day of July, 19 94.

Compass Bank f/k/a  
Central Bank of the South

By [Signature]  
Its: Vice President

STATE OF ALABAMA )

COUNTY OF JEFFERSON )

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
Philip R. Webb whose name as Vice President of  
Compass Bank f/k/a  
Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is  
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he  
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 18th day of July, 19 94.

[Signature]  
Notary Public

MY COMMISSION EXPIRES MAY 11, 1998