

156117

Corrective

ASSIGNMENT OF MORTGAGE

This Assignment is being corrected to change the recording information of the mortgage from Inst. #1993/39168 to Inst. #1993/39166

FOR VALUE RECEIVED, the undersigned, FIRST CAPITAL MORTGAGE CORPORATION, a corporation does hereby grant, bargain, sell, convey, assign and deliver unto COLONIAL MORTGAGE COMPANY, its successors and assigns, that certain mortgage executed by DAVID L. FOREMAN AND ELIVA G. FOREMAN to FIRST CAPITAL MORTGAGE CORPORATION, IN THE PRINCIPAL SUM OF \$82,400.00 dated the 30TH day of NOVEMBER, 1993, and filed for record on the 8th day of December, 1993, in the Office of the Judge of Probate of SHELBY County, Alabama in Real Inst # 1993 ~~Page 39168~~ *39166, together with the debt thereby secured, the note therein described all interest of the undersigned in and to the lands and property conveyed by said mortgage having the following legal description:

LOT 40, ACCORDING TO THE SURVEY OF MEADOW BROOK TOWN HOMES, PHASE II, FIRST SECTOR, AS RECORDED IN MAP BOOK 12, PAGE 41, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

TO HAVE AND TO HOLD unto the said COLONIAL MORTGAGE COMPANY its, successors and assigns, FOREVER.

FIRST CAPITAL MORTGAGE CORPORATION

* and re-recorded in Instrument Number 1994-10276

By: Philip L. King
Its: Vice President

12/08/1993-39167
01:19 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 MJS 8.50

STATE OF ALABAMA
Jefferson COUNTY

I, the undersigned authority, in and for said county, in said state, hereby certify that Philip L. King who is named as Vice President respectively of FIRST CAPITAL MORTGAGE, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day and being informed of the contents of this instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the 6th day of December, 1993.

Inst. # 1994-22828
W. Mitchell

Inst. # 1994-10277 NOTARY PUBLIC
My commission expires:

03/29/1994-10277
03:55 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50
NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: Sept. 30, 1997.
FOR OTHER NOTARY PUBLIC UNDERWRITERS.

07/20/1994-22828
10:59 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1993-39167

Inst # 1994-10277