

THIS INSTRUMENT PREPARED BY: Wanda Franklin, Bank of Alabama
2100-A Southbridge Parkway, Suite 635, Birmingham, Al. 35209

STATE OF ALABAMA)

PARTIAL RELEASE OF RECORDED LIEN

JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That, Bank of Alabama, a corporation does hereby release from the lien of that certain mortgage executed by St. Charles Place, an Alabama General Partnership on December 23, 1993, which said mortgage was recorded in the office of the Judge of Probate of Shelby County, Alabama, in Inst. 1994- 00634 and ~~on Page~~, the following described property and NONE OTHER:

Lot 33, 1, 2, 7, 43, according to the Survey of St. Charles Place Jackson Square, Phase 2, Sector 1, as recorded in Map Book 18, Page 76, in the Probate Office of Shelby County, Alabama.

Inst # 1994-22800

07/20/1994-22800
09:20 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby. . .

IN WITNESS WHEREOF, Bank of Alabama, a corporation, has caused these presents to be executed this the 19th day of July, 19 94.

BANK OF ALABAMA

BY: [Signature]
ITS: Senior Vice-President

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that James Cooper, Jr. whose name as Senior Vice-President of Bank of Alabama, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 19th day of July, 19 94.

My Commission Expires on: 10-6-96

[Signature]
NOTARY PUBLIC