

Prepared by: John L. Hartman, III
P. O. Box 846
Birmingham, AL 35201

STATE OF ALABAMA]
SHELBY COUNTY]

ASSIGNMENT OF MORTGAGE

Inst # 1994-22770

07/19/1994-22770
02:30 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8.50
001 MCD

KNOW ALL MEN BY THESE PRESENTS, That, SIMMONS MORTGAGE CO. (the "Assignor"), for value received to it in hand paid by COLONIAL MORTGAGE CO. (the "Assignee"), does hereby transfer and assign unto the Assignee without recourse all of the Assignor's right, title and interest in and to that certain mortgage executed by J. Alan Rucker, Jr. dated July 30, 1993 and recorded in Real , at Page , in the Probate Office of Shelby County, Alabama, together with the debt secured thereby and all of the Assignor's right, title, and interest in and to the property therein described, without recourse against the Assignor. This Assignment is made without covenant or warranty, express or implied, by the Assignor in any case or event, or for any purpose whatsoever.

In WITNESS WHEREOF, the Assignor has caused this instrument to be executed on this 30th day of July, 1993.

By: Wayne Simmons
Its: owner

STATE OF ALABAMA]
JEFFERSON COUNTY]

I, the undersigned, a Notary Public in and for said County and in said State, hereby certify that Wayne Simmons, whose name as Owner of SIMMONS MORTGAGE CO., a ^{sole proprietorship} ~~corporation~~ is signed to the foregoing instrument, and who is know to me, acknowledged before me on this date that being informed of the contents of the instrument, he/she, with full authority, executed the same voluntarily on the date the same bears date as the act of said proprietorship.

Given under my hand and official seal on this 30th day of July, 1993.

Notary Public John L. Hartman, III

My Commission Expires: 08/04/93