CON NOT

## 609947

State of Alabama )

## ASSIGNMENT OF MORTGAGE

Jefferson County )	<b>f</b>
Marine Midland	IENTS, that First Commercial Mortgago Corporation, a corporation, for value received to Mortgage Corporation KKKKANANIAK XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
does hereby grant, bargain, soil and co	onvoy and assign unto Marine Midland Mortgage Corporation
	all its right, title and interest in and to a certain mortgage
	asco, Jr. and Annette S. Menasco, husband and wife
on the 30th day of March Jeffer	Volume /0/9 Page 369  10 94 and recorded 1994 - 22148, of the recorded 1994 - 22148.
records of the Probate Office of	County, Alabama; and together with the debt secured thereby and all
right, litte and interest in and to the property	therein described,
IN WITHESS WHEREOF, First Co.	manerolal Morigage Corporation, an Alabama Corporation has caused this conveyance
to be eigned by Paul D. Jones	President and attasted by W. Charlton Bargeron
Na Vice President (and Na	s corporate seal to be hereto siffxed), this <u>30th</u> day of <u>March</u> , 19 <u>94</u> .
-	
Corporale Seal	By: 57 Mmv
	Paul D. Gones    President   P
Attest:  By: W. Charlton Bargeron	STATE OF ALAL JEFFERSON CO.  ALA GRAND DV TORRITIEY  STATE OF ALAL JEFFERSON CO.  ALA GRAND DV TORRITIEY  STATE OF ALAL JEFFERSON CO.
Me: Vice President	1994 APR 19 AM 9: 52  CELLO TAN LAN SEEN PROPERTY AND STATE OF THE SEEN PROPERTY OF THE SEEN
State of Alabama }	# JSO 10 A TECRATE #
Jefferson County )	70000000000000000000000000000000000000
1, the undersigned authority,	a Notary Public in and for said County, in said State, hereby certily that
Paul D. Jones , who	ese name as President ol First Commercial Mongago
Corporation, a corporation, is signed to the	foregoing conveyance, and who is known to me acknowledged before me on this day,
that being informed of the contents of this c	onveyance, he, as such officer and with authority, executed the same voluntarily for and
as the act of said corporation. Given under (	my hand and official seal, this the <u>30th</u> day of <u>March</u> 19 $\frac{94}{}$ ,
NOTARY SEAL	Nolary Public
My Commission Expires:	

MY COMMISSION EXPIRES 10-25-07