

PREPARED BY: MICHAEL J. ROMEO, ATTORNEY  
2026 SECOND AVENUE NORTH, SUITE 900  
BIRMINGHAM, ALABAMA 35203

1994-22738

STATE OF ALABAMA )  
WALKER COUNTY )

07/19/1994-22738  
12:28 PM CERTIFIED  
JUDGE OF PROBATE  
002 RCD 11.00  
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That, FIRST COVENANT MORTGAGE, CORP.,  
AN ALABAMA CORP. (the "Assignor"), for value received to it in hand paid by  
EXPRESS AMERICA MORTGAGE CORPORATION (the "Assignee"), does hereby transfer and  
AN ARIZONA CORPORATION  
assign unto the Assignee without recourse all of the Assignor's right, title  
and interest in and to that certain Mortgage executed by JOHN M. LANGSTON  
AND WIFE, CHRISTIE ANN LANGSTON dated MAY 31, 1994 and recorded in Real  
Inst# 1994, at Page 22736, in the Probate Office of WALKER  
County, Alabama, together with the debt secured thereby and all of the  
Assignor's right, title, and interest in and to the property therein  
described, without recourse against the Assignor. This Assignment is made  
without covenant or warranty, express or implied, by the Assignor in any case  
or event, or for any purpose whatsoever.

IN WITNESS WHEREOF, the Assignor has caused this Instrument to be  
executed on this 31ST day of MAY, 1994.

FIRST COVENANT MORTGAGE CORPORATION  
BY: Charles E. Newborn  
CHARLES E. NEWBORN

ITS: PRESIDENT

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said County and in said  
State, hereby certify that CHARLES E. NEWBORN, whose name as  
PRESIDENT of FIRST COVENANT MORTGAGE CORP., a corporation, is  
signed to the foregoing Instrument, and who is known to me, acknowledged  
before me on this date, that being informed of the contents of the  
Instrument, he/she, with full authority, executed the same voluntarily on the  
date the same bears date as the act of said FIRST COVENANT MORTGAGE CORP..

Given under my hand and official seal on this 31ST day of  
MAY, 1994.

Notary Public  
NOTARY PUBLIC

MY COMMISSION EXPIRES: 09/24/96

EXHIBIT "A"

Commence at the Southeast corner of the NE 1/4 of the NW 1/4, Section 14, Township 21 South, Range 2 West; thence run North along the East line of said 1/4 1/4 Section a distance of 692.81 feet to the point of beginning; thence continue North along the East line of said 1/4 1/4 Section a distance of 204.00 feet; thence turn an angle of 87 degrees 49 minutes to the left and run a distance of 664.08 feet to the East margin of Hoover Road; thence turn an angle of 90 degrees 13 01 seconds to the left and run along said road a margin a distance of 203.85 feet; thence turn an angle of 89 degrees 46 minutes 59 seconds to the left and run a distance of 670.08 feet to the point of Beginning. Situated in the NE 1/4 of NW 1/4, Section 14, Township 21 South, Range 2 West, Huntsville Meridian, Shelby County, Alabama.

Inst # 1994-22738

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SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 11.00