Given under my hand and official seal, this the

Cahaba Title, inc.

Eastern Office (205) 833-1571 FAX 833-1577

of July 1994

Caroly L. Lucas

Notary Public

Riverchase Office (205) 988-5600 FAX 988-5905

1994-22686

This instrument was prepared by: (Name) Southern Landmark Development I	Send Tax Notice to: Inc. (Name) James D. Mason
(Address) 111-A Owens Parkway	(Address) P. O. Box 9
Birmingham, Al. 35244	Pelham, Al. 35124
CORPORATIO	N FORM WARRANTY DEED
STATE OF ALABAMA Shelby COUNTY } KNOW	AŁL MEN BY THESE PRESENTS,
That in consideration of **THIRTY-THREE THOUSAN	ND AND NO/100 (\$33,000.00)DQLLARS
to the undersigned grantor, SOUTHERN LANDMARK	DEVELOPMENT INC. a corporation
therein referred to as GRANTOR) in hand paid by the GRANTOR does by these presentes, grant, bargain, sel James D. Mason d/b/a	•
therein referred to as GRANTEE, whether one or more County, Alabama, to-wit:	e), the following described real estate, situated inShelby
Lot 15 and Lot 16 Brookhollow First in the Probate Office of Shelby Cour	Sector as recorded in Map Book 17 Page 103 nty, Alabama.
all restrictions, reservations, ease	f title herein are made subject to any and ements, rights of way and covenants of record rty, any matter and state of facts that would inspection of said premises.
Mineral and mining rights excepted.	•
he above recited consideration was paid	from Mortgage loans closed simultaneously herewith.
	.st # 1994-22686
	O7/19/1994-22686 10:19 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 HCB 9.50
TO HAVE AND TO HOLD, To the said GRANT	EE, his, her or their heirs and assigns forever.
assigns, that it is lawfully seized in fee simple of said presto sell and convey the same as aforesaid, and that it will	and assigns, covenant with said GRANTEE, his, her, or their heirs and mises, that they are free from all encumbrances, that it has a good right ll, and its successors and assigns shall, warrant and defend the same to and assigns forever, against the lawful claims of all persons.
IN WITNESS WHEREOF, the said GRANTOR be authorized to execute this conveyance, hereto set its sign	
this the 6th day of	July 19 94
ATTEST: Que unaits	SOUTHERN LANDMARK DEVELOPMENT INC. By Cal Loo
Roy L. Martin Secretary	Michael L. Wood President
STATE OF ALABAMA Shelby County	
I. Carolyn H. Lucas	a Notary Public in and for said County, in said State,
hereby certify that Michael L. Wood	
to the foregoing conveyance, and who is known to me, ac	nern Landmark Development Inc., a corporation, is signed cknowledged before me on this day that, being informed of the contents rity, executed the same voluntarily for and as the act of said corporation.

6th

day of