

PREPARED BY:

PAULA CHADWICK
WYATT MORTGAGE COMPANY.

3000 RIVERCHASE GALLERIA, STE. 800
BIRMINGHAM, ALABAMA 35244

AND WHEN RECORDED MAIL TO
WYATT MORTGAGE COMPANY

3000 RIVERCHASE GALLERIA, STE. 800
BIRMINGHAM
ALABAMA 35244

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, F.S.B.
2600 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 10, 1994
executed by DONNA L. DOLLAR AND JAMES R. DOLLAR, HUSBAND AND WIFE

to WYATT MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 3000 RIVERCHASE GALLERIA, STE. 800
BIRMINGHAM, ALABAMA 35244
and recorded in Inst. 1994-19995 Shelby
State of ALABAMA described hereinafter as follows:

County Records.

Lot 8, according to the Survey of Second Sector of the Residential Subdivision, Highlands,
as recorded in Map Book 11, Page 25 A & B, in the Probate Office of Shelby County,
Alabama.

Mineral and mining rights excepted.

Inst # 1994-22679

07/19/1994-22679
09:55 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Commonly known as:
443 GLASGOW GREEN, BESSEMER, ALABAMA 35023

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest; and all rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: JUNE 16, 1994

STATE OF ALABAMA
COUNTY OF Jefferson

WYATT MORTGAGE COMPANY

On June 10, 1994 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared Donnie Wyatt
known to me to be the President

and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public Mark E. Tippins
Jefferson, County,

My Commission Expires 07-23-1997

BY:
ITS:

BY:
ITS:

WITNESS:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)