## SEND TAX NOTICE TO: BUILDER'S GROUP, INC. This instrument was prepared by 1 Office Park Circle, Suite 330 DAVID F. OVSON, Attorney at Law Birmingham, Alabama 35223 (Name) 728 Shades Creek Parkway, Suite 120 (Address) Birmingham, Alahama 35209 Corporation Form Warranty Deed - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS. COUNTY OF **JEFFERSON** That in consideration of One Hundred Two Thousand Five Hundred and No/100 (\$102,500.00) DOLLARS, a corporation SAVANNAH DEVELOPMENT, INC. to the undersigned grantor, (herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto BUILDER'S GROUP, INC. (herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit: Lots 79, 80, 83, 85 and 89, according to the Final Plat of Chadwick, Sector 3, as recorded in Map Book 18, page 98, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. SUBJECT TO: 1. Ad valorem taxes for the year 1994, which are a lien, but not yet due and payable until October 1, 1994. 2. Building setback line as shown by recorded plat. 3. Public utility easements as shown by recorded plat. 4. Restrictions, covenants and conditions as set out in instrument(s) recorded in Map Book 18, page 98 and Instrument No. 1994-19974. 5. Transmission Line Permit(s) to Alabama Power Company as shown by instrument(s) recorded in Deed 194, page 67; Deed 103, page 146; and Deed 161, page 143. 6. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities thereto, including rights set out in Deed 196, page 248. 7. Easement(s) to H. Walker and Associates as shown by instrument recorded in Real 387, page 246. 8. Right(s) of way granted to Shelby County, Alabama by instrument(s) recorded in Deed 135, page 362. 9. Agreement and easement for storm water dentation and sanitary sewer recorded as Instrument No. 1992-30926. TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons. 03:57 PM CERTIFIED President, who is IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature and seal, SHELBY COUNTY JUDGE OF PROBATE <u>. 19 94 .</u> July 14th \_\_\_\_day of \_ this the \_\_\_\_ SAVANNAH DEVELOPMENT, INC. ATTEST: Susan D. Pucher President Secretary ALABAMA STATE OF a Notary Public in and for said County, in said State, COUNTY OF JEFFERSON the undersigned Ï, hereby certify that Susan G. Tucker , a corporation, is signed President of SAVANNAH DEVELOPMENT, INC. to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for

Given under my hand and official seal, this the

14th

, 1994

FORM NO. LT 003

and as the act of said corporation.