Inst # 1994-22489

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This instrument prepared by: John Hollis Jackson, Jr. Attorney at Law, P. O. Box 1818, Clanton, AL 35045

WARRANTY DEED

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS: That in consideration of Twelve Thousand and no/100 (\$12,000.00) Dollars to the undersigned grantor, in hand paid by the grantee herein, the receipt whereof is acknowledged, Canterbury Development Company, an Alabama General Partnership (herein referred to as grantor), does grant, bargain, sell and convey unto Suzanne Archer (herein referred to as grantee), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 4, according to the survey of Canterbury Estates, 1st Addition as recorded in Map Book 16, Page 67 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

TO HAVE AND TO HOLD to the said grantee, her heirs and assigns forever.

And said grantor does for itself and for its successors and assigns covenant with the said grantee, her heirs and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that it has a good right to sell and convey the same as aforesaid; that it will and its successors and assigns shall warrant and defend the same to the said grantee, her heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, Canterbury Development Company, an Alabama General Partnership, by Van Holcomb, as Partner, has set its seal on this the 15th day of July, 1994.

CANTERBURY DEVELOPMENT COMPANY, an Alabama General Partnership

BY:<u>//</u> Partne

Partner

D7/18/1994-22489 12:51 PM CERTIFIED

OHN HOLLIS JACKSON, JR.
ATTORNEY AT LAW
500 SECOND AVENUE SOUTH
POST OFFICE BOX 1818
*LANTON, ALABAMA 35045

(205) 755-2004 (205) 755-2009

STATE OF ALABAMA

CHILTON COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Van Holcomb, whose name as Partner of Canterbury Development Company, an Alabama General Partnership, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 15th day of July, 1994.

<u>Jammy S. Anman</u> Notary Public

Address of Grantee: 3834 Highway 11 Pelham, AL 35124

07/18/1994-22489
12:51 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 23.00