

RETURN TO:

PAID IN FULL SECTION  
AMSOUTH MORTGAGE COMPANY, INC.  
P. O. BOX 847  
BIRMINGHAM, ALABAMA 35201

LOAN NO.: 196286  
MORTGAGOR: ROSWELL R PFISTER  
INV. NO.: F03  
INV. LOAN NO.: 196286  
PIF DATE: MARCH 25, 1994

FULL RELEASE OF LIEN

STATE OF ALABAMA  
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH BANK OF FLORIDA (F/K/A  
MUTUAL FEDERAL SAVINGS ASSOCIATION OF PENSACOLA AND/OR FIRST MUTUAL  
SAVINGS ASSOCIATION), DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN  
FULL OF THE INDEBTEDNESS SECURED BY THAT CERTAIN MORTGAGE, BEARING  
DATE OF DECEMBER 31, 1993, EXECUTED BY ROSWELL R PFISTER AND SARAH L ALVAREZ,  
AND RECORDED IN MORTGAGE BOOK INST#1994-04434, PAGE , IN THE OFFICE  
OF THE JUDGE OF PROBATE, SHELBY COUNTY, STATE OF ALABAMA,  
AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED, WITH THAT ASSIGNMENT  
BEING RECORDED IN BOOK NA, PAGE NA, OF SAID COUNTY.

THE SAID MORTGAGE AND INDEBTEDNESS SECURED THEREBY ARE HEREBY  
CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE UNDERSIGNED, AMSOUTH BANK OF FLORIDA,  
HAS HEREUNTO SET ITS SIGNATURE BY JANICE C. BOONE, ITS VICE PRESI-  
DENT, WHO IS DULY AUTHORIZED AND HAS CAUSED SAME TO BE ATTESTED  
JUNE 06, 1994.

AMSOUTH BANK OF FLORIDA (F/K/A MUTUAL  
FEDERAL SAVINGS ASSOCIATION OF PENSACOLA  
AND/OR FIRST MUTUAL SAVINGS ASSOCIATION)

BY Janice C. Boone  
JANICE C. BOONE  
TITLE: VICE PRESIDENT

ATTEST:

La Dowling  
MORTGAGE OPERATIONS OFFICER

STATE OF ALABAMA  
COUNTY OF JEFFERSON

Inst # 1994-22395

07/18/1994-22395  
11:21 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
001 SNA 8.50

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE,  
CERTIFY THAT JANICE C. BOONE, WHOSE NAME AS VICE PRESIDENT OF AMSOUTH  
BANK OF FLORIDA, A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT,  
AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT,  
BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, SHE, AS SUCH OFFICER  
AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE  
ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, JUNE 06, 1994.

Andrew G. Miller  
NOTARY PUBLIC MY COMMISSION EXPIRES FEBRUARY 21, 1998

THIS INSTRUMENT PREPARED BY:

AMSOUTH MORTGAGE COMPANY, INC.  
P. O. BOX 847  
BIRMINGHAM, AL 35201