11.17.1

LIMITED POWER OF ATTORNEY (Alabama)

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, _ the "Correspondent"), o	The Hu	tson Company, Jefferson	Inc.	(hereinafter referred to as
has made and appointed KenKnight, John M. Sl	d, and BY THESE hellenberger, Patric City of Jasper, Co	e PRESENTS does ma cia J. Anthony, or An unity of Pickens, and	ake, constitut n M. Nesmiti	e and appoint Robert C. h of Crescent Bank and gia, my true and lawful
Trust Company or to a	ny other assignee i note, including, l	or entity a certain me but not limited to, an	ortgage, deed assignment o	f mortgage, deed of trust,
Borrower(s) Names: Address of Property: City, State, Zip Code: Loan Number:	492 Fieldsto	vis and Dolore one Drive 35080	s H. Dav	is
and thing whatsoever, intents and purposes, a of substitution and revide do or cause to be done	requisite and necests I might or could continue to could continue thereof.	essary to be done in a do if personally presatifying and confirming	nd about the sent at the do ng all that m	and perform all and every act premises, as fully to all sing thereof, with full power y said attorney shall lawfully
IN WITNESS name byGraham_		respondent has caused its duly autho	r uus uusuvuu rized Pre	ent to be executed in its
this 21st day of	June	19 94		4
	· · · · · · · · · · · · · · ·			·
	1		 1	G
		Nam	e of Correspo	on Company
		(1400)	o or corresp	essenti)
	·	Ву:	All d	D. Hus
	•		ring. Pr	esident
			(Corporate	Scal)
STATE OFAlabama	<u>. </u>			•
COUNTY OF	Jefferson			
T _	11		a Na	tome Public in and for said
I, <u>George</u>	e Ann Webb hereby certify the	et Graham D.	Hutson	tary Public in and for said whose name as
President	•	of Correspondent is	signed to the	toregoing conveyance, and
who is known to me	acknowledges be such officer and v	fore me on this day.	being inform	ed of the contents of the me voluntarily for and as the
Given under 19 <u>94</u> .	my hand and seal	of office this 21st	_ day of	June
		The Control	ry Public	
		My	Commission	Expires: 6-7-95

Inst # 1994-22387

07/18/1994-22387 10:48 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 NCD 8.50