RELEASE OF LIEN

TYPE 2
PIF 4-20-94
STMC # 1876538
STATE OF ALABAMA
COUNTY OF SHELBY

This Instrument was Prepared by:
CHRISTINE A. CANADY
Employee of SouthTrust Mortgage Corp.
P.O. BOX 532060, Birmingham, AL 35253

KNOW ALL MEN BY THESE PRESENTS, That SOUTHTRUST MORTGAGE CORPORATION, does hereby acknowledge that the indebtedness secured by a certain mortgage dated OCTOBER 26, 1987
executed by TRAVIS C. SHELTON AND WIFE, MELONY M. SHELTON
to ALTUS MORTGAGE CORP.
recorded in BOOK AC **PAGE 9192 of** SHELBY County, Alabama and transferred to ALTUS BANK, A FEDERAL SAVINGS BANK
BY ASSIGNMENT RECORDED IN BOOK AC PAGE 9193 of SHELBY County, Alabama AND TRANSFERRED TO SOUTHTRUST MORTGAGE CORPORATION BY ASSIGNMENT RECORDED IN BOOK AT PAGE 2010 of SHELBY County, Alabama has been fully paid. Said mortgage is hereby released and forever discharged.

IN WITNESS WHEREOF, SOUTHTRUST MORTGAGE CORPORATION has caused its name to be hereto subscribed by **LEE HIGGINBOTHAM, ITS VICE PRESIDENT AND HUGH JOHNSON, ITS VICE PRESIDENT,** and on **this 23TH Day of JUNE, 1994.**

SOUTHTRUST MORTGAGE CORPORATION

LEE HIGGINBOTHAM - VICE PRESIDENT

ATTEST:

HUGH JOHNSON
VICE PRESIDENT

Inst # 1994-22355

07/18/1994-22355
09:43 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN SAID STATE, hereby certify that **LEE HIGGINBOTHAM, WHOSE NAME AS VICE PRESIDENT, AND HUGH JOHNSON, WHOSE NAME AS VICE PRESIDENT OF SOUTHTRUST MORTGAGE CORPORATION,** are signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed of the contents of said instruments, they as such officers and with full authority, executed the same as the act and deed of said Corporation.

WITNESS my hand and official seal in said County and State **this 23TH Day of JUNE, 1994.**

NOTARY PUBLIC
MY COMMISSION EXPIRES:

PLEASE RETURN TO:
SOUTHTRUST MORTGAGE CORPORATION

My Commission Expires March 29, 1998