

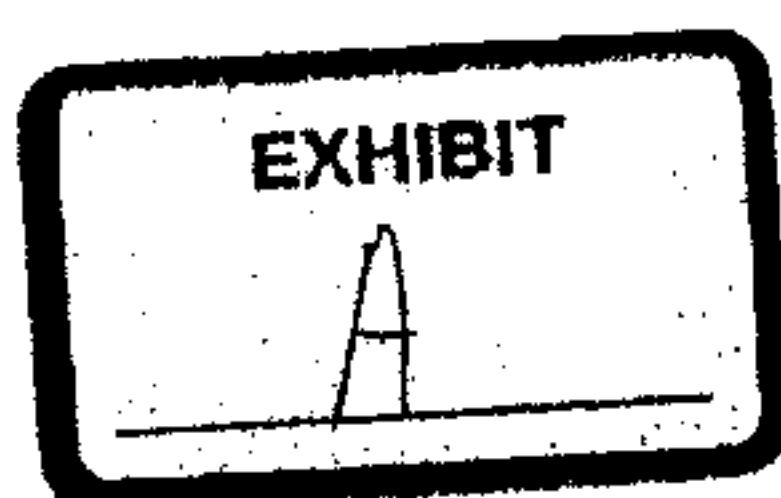
STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM
Registre, Inc.
514 PIERCE ST.
P.O. BOX 218
ANGKA, MN. 55303
(612) 421-1713

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: _____	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: <div style="text-align: center;"> GREEN TREE FINANCIAL CORP. 324 INTERSTATE PARK DRIVE MONTGOMERY AL 36109 </div>		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office <div style="text-align: center;"> Inst # 1994-22351 07/18/1994-22351 09:30 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 69.25 002 MCD </div>
Pre-paid Acct. # _____ 2. Name and Address of Debtor (Last Name First if a Person) <div style="text-align: center;"> King, John T., Jr 188 Autumn Drive Vincent, Alabama 35178 </div>		FILED WITH: _____
Social Security/Tax ID # _____ 2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) <div style="text-align: center;"> [REDACTED] </div>		
Social Security/Tax ID # _____ 3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person) <div style="text-align: center;"> The Home Place, Inc. 5717 Adamsville Pkwy Adamsville, Alabama 35005 </div>		
Social Security/Tax ID # _____ 4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) <div style="text-align: center;"> GREEN TREE FINANCIAL CORP. 324 INTERSTATE PARK DRIVE MONTGOMERY AL 36109 </div>		
<input type="checkbox"/> Additional debtors on attached UCC-E 5. The Financing Statement Covers the Following Types (or items) of Property: FIXTURE FILING ONLY YEAR 1994 MODEL Cavalier SIZE 70 x 28 SERIAL # ALCA0494570S21043 A&B (MANUFACTURED HOME) AND INCLUDING ALL ATTACHMENTS, APPURTENANCES AND HOUSEHOLD GOODS OR APPLIANCES THEREIN AND THERETO, INCLUDING BUT NOT LIMITED TO THOSE ITEMS SPECIFIED IN THE PURCHASE AGREEMENT AND/OR MANUFACTURER'S INVOICE AND/OR RETAIL INSTALLMENT CONTRACT OR PROMISSORY NOTE RELATING TO THE SALE OF THE HOME, LOCATED ON THE REAL ESTATE DESCRIBED IN THE ATTACHED EXHIBIT A. THIS FIXTURE FILING COVERS ONLY THE MANUFACTURED HOME AND OTHER ITEMS DESCRIBED ABOVE, AND NO OTHER PARTS OF THE REAL ESTATE DESCRIBED. THIS REMAINS IN EFFECT UNTIL A TERMINATION STATEMENT IS FILED. Check X if covered: <input type="checkbox"/> Products of Collateral are also covered. COUNTY: Shelby		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.		
7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ 35,472.40 Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ 53.25 8. <input type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)		
Signature(s) of Debtor(s) <div style="text-align: center;"> </div>		
Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6) <div style="text-align: center;"> </div>		
Type Name of Individual or Business <div style="text-align: center;"> John T. King Jr. </div>		

FROM THE SOUTHWEST CORNER OF THE SOUTHEAST 1/4 OF THE
SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 19 SOUTH, RANGE 2 EAST,
ALSO THE POINT OF THE BEGINNING, RUN NORTH ALONG THE WEST
LINE OF SAID 1/4 - 1/4 A DISTANCE OF 1272.80 FEET; THENCE
RIGHT 89 DEG. 01'-03" A DISTANCE OF 165.08; THENCE RIGHT 90
DEG. 58', 57", A DISTANCE OF 1473.86 FEET; THENCE RIGHT 92
DEG. 17'-46" A DISTANCE OF 165.19 FEET; THENCE RIGHT 87
DEG-42'14" A DISTANCE OF 191.61 FEET TO THE POINT OF
BEGINNING. SAID LOT CONTAINS 5.5 ACRES MORE OR LESS. LESS
AND EXCEPT A 100 FOOT RIGHT-OF-WAY FOR ALABAMA POWER COMPANY
AS SHOWN ON SURVEY.



Inst # 1994-22351

07/18/1994-22351
09:30 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HCD 69.25

Inst # 1994-14369

05/03/1994-14369
12:14 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HCD 11.50