STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

Registre, In 514 PIERCE ST. P.O. BOX 218 ANOKA, MN. 55303 (612) 421-1713

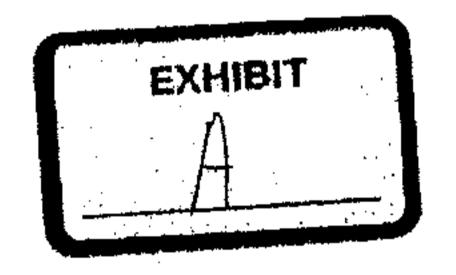
Approved by The Secretary of State of Alabama

THE SPACE FOR LIKE OF FRANCISCHED MANY GREEN TREE FIRANCIAL CORP. 324 INTERSTATE PARK DRIVE MONTGOMERY AL 36109 TO A MANNE **PARK* PRODUCE King, John T., Jr. 188 Autumn Drive Vincent, Alabama 35178 Sould Security/Tax D ** A ** ASSOURC OF REAL STATE PARK DRIVE A ** A ** A ** A ** A ** A ** SOURCE OF FR. NO. OF FR	The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.	,
324 INTERSTATE PARK DRIVE MONTGOMERY AL 36109 **Regard Acts** **Second Secondy-Tax ID !** **Second S	Return copy or recorded original to:		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office	
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SERIAL # ALCA0494570S21043 A&B (MANUFACTURED HOME) AND INCLUDING ALL ATTACHMENTS, APPURTENANCES AND HOUSEHOLD GOODS OR APPLIANCES THEREIN AND THERETO, INCLUDING BUT NOT LIMITED TO THOSE ITEMS SPECIFIED IN THE PURCHASE AGREEMENT AND/OR MANUFACTURER'S INVOICE AND/OR RETAIL INSTALLMENT CONTRACT OR PROMISSORY NOTE RELATING TO THE SALE OF THE HOME, LOCATED ON THE REAL ESTATE DESCRIBED IN THE ATTACHED EXHIBIT A. THIS FIXTURE FILING COVERS ONLY THE MANUFACTURED HOME AND OTHER ITEMS DESCRIBED ABOVE, AND NO OTHER PARTS OF THE REAL ESTATE DESCRIBED. THIS Check Xi covered Products of Collateral are also covered Check Xi (avered Products of Collateral are also covered This statement is filed without the debtor's signature to perfect a security interest in collateral (check Xi is a) stready subject to a security interest in another jurisdiction when debtor's location changed to this state, which is proceeds of the original collateral described above in which a security interest is perfected. Accomplete only when filing with the Judge of Probate. The final indebtedness secured by this financing statement is \$ 35 472. 4 The final indebtedness secured by this financing statement is \$ 35.45. Country: Shelby Accomplete only when filing with the Judge of Probate. The final indebtedness secured by this financing statement is \$ 35.45. The final indebtedness secured by this financing statement is \$ 35.45. Action for final section for final perfect of the call state and file debtor does not have an interest of record, give name of record owner in Box 5) Signature(s) of Secured Party(ies) or Assignee Signature(s) of Debtor(s) Signature(s) of Secured Party(ies) or Assignee			SIZE 70 v 28	
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(5) FILE COPY DEBTOR(S)

(3) FILING OFFICER COPY-ACKNOWLEDGEMENT (4) FILE COPY - SECURED

(1) FILING OFFICER COPY - ALPHABETICAL (2) FILING OFFICER COPY - NUMERICAL FROM THE SOUTHWEST CORNER OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 19 SOUTH, RANGE 2 EAST, ALSO THE POINT OF THE BEGINNING, RUN NORTH ALONG THE WEST LINE OF SAID 1/4 - 1/4 A DISTANCE OF 1272.80 FEET; THENCE RIGHT 89 DEG. 01'-03" A DISTANCE OF 165.08; THENCE RIGHT 90 DEG. 58', 57", A DISTANCE OF 1473.86 FEET; THENCE RIGHT 92 DEG. 17'-46" A DISTANCE OF 165.19 FEET; THENCE RIGHT 87 DEG-42'14" A DISTANCE OF 191.61 FEET TO THE POINT OF BEGINNING. SAID LOT CONTAINS 5.5 ACRES MORE OR LESS. LESS AND EXCEPT A 100 FOOT RIGHT-OF-WAY FOR ALABAMA POWER COMPANY AS SHOWN ON SURVEY.



Inst # 1994-22351

07/18/1994-22351 09:30 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 NCD 69.25

Inst # 1994-14369

OS/OS/1994-14369
12:14 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HCD 11.50