

THIS INSTRUMENT PREPARED BY: (NAME) Glenda McAnnally, Residential Real Estate  
Compass Bank  
(ADDRESS) 15 South 20th Street, Suite 1502  
Birmingham, Alabama 35233

STATE OF ALABAMA )  
COUNTY OF SHELBY )

FULL SATISFACTION OF RECORDED LIEN

COMPASS BANK f/k/a  
KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, a corporation,  
acknowledges full payment of the indebtedness secured by that certain mortgage executed by Freddie F. Wilhite on September 27, 1993,  
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,  
Alabama, in Instrument Number BOOK NO. 1993-30640, PAGE NO.  
refiled as Instrument Number 1994-4526 in Book No. XX  
(and assigned to Page No. XX), and does further hereby release and satisfy said mortgage.

A parcel of land in the NW 1/4 of the SE 1/4 of Section 34, Township 21 South, Range 2 West described as follows: From the SE corner of the NW 1/4 of the SE 1/4, Section 34, Township 21 South, Range 2 West, run North along the East boundary of said 1/4 1/4 a distance of 106.79 feet to a point on the North R.O.W. line of Alabama State Hwy #70, which is the point of beginning; thence left 94 degrees, 55 minutes a distance of 316.86 feet; thence right 94 degrees, 55 minutes a distance of 1260.25 feet; thence right 91 degrees, 26 minutes a distance of 315.81 feet; thence right 88 degrees, 34 minutes a distance of 1222.02 feet to the point of beginning; being situated in Shelby County, Alabama.

Inst # 1994-22300

07/15/1994-22300  
03:13 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 HCD 8.50

COMPASS BANK f/k/a  
In Witness Whereof, Central Bank of the South, a corporation, has caused these  
presents to be executed this 6th day of July, 19 94.

COMPASS BANK f/k/a  
Central Bank of the South  
By [Signature]  
Its: Vice President

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Phillip R. Webb whose name as Vice President of  
COMPASS BANK f/k/a  
Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is  
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he  
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 6th day of July, 19 94.

[Signature]  
Notary Public  
MY COMMISSION EXPIRES AUGUST 21, 1997