

PREPARED BY:

VANESSA SILVEY
SOUTHERN CAPITAL RESOURCES, INC.

1486 MONTGOMERY HIGHWAY
BIRMINGHAM, ALABAMA 35216

AND WHEN RECORDED MAIL TO

Inst # 1994-22286

07/15/1994-22286
02:41 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
AMSOUTH BANK OF FLORIDA
16120 U.S. HIGHWAY 19 NORTH, CLEARWATER, FLORIDA 34624

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 7, 1994
executed by DAVID B. WILHELM AND DEBRA J. WILHELM, HUSBAND AND WIFE

to SOUTHERN CAPITAL RESOURCES, INC.

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 1486 MONTGOMERY HIGHWAY
BIRMINGHAM, ALABAMA 35216

and recorded in Inst # 1994-22285

SHELBY

County Records.

State of ALABAMA

described hereinafter as follows:

LOT 46, ACCORDING TO THE SURVEY OF GREYSTONE, 4TH SECTOR, AS RECORDED
IN MAP BOOK 16 PAGE 89 A, B, & C IN THE PROBATE OFFICE OF SHELBY
COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.
TOGETHER WITH THE NON-EXCLUSIVE EASEMENT TO USE THE PRIVATE ROADWAYS,
COMMON AREAS AND HUGH DANIEL DRIVE, ALL AS MORE PARTICULARLY DESCRIBED
IN THE GREYSTONE RESIDENTIAL DECLARATION OF COVENANTS, CONDITIONS AND
RESTRICTIONS DATED NOVEMBER 6, 1990 AND RECORDED IN REAL 317 PAGE 250
IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA AND ALL AMENDMENTS
THERE TO.

Commonly known as:

5061 GREYSTONE WAY, BIRMINGHAM, ALABAMA

35242

8/5/94

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: July 7, 1994

STATE OF Alabama
COUNTY OF Jefferson

SOUTHERN CAPITAL RESOURCES, INC.

On July 7, 1994 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared Steve Hines
known to me to be the President
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public

Jefferson

County, AL

My Commission Expires 5/29/95

BY: Steve Hines
ITS: President

BY:
ITS:

WITNESS:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)