NO TITLE EXAMINATION

This instrument was prepared by

(Name)	Larry L.	Halcomb Montgomery	Highway	 	
(Address)	Rirmingha	n. Alahama	35209	 	

MORTGAGE- LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS: That Whereas,

Kenneth Owen Johnston and wife, Sherry Johnston

(hereinafter called "Mortgagors", whether one or more) are justly indebted, to Marilyn R. Seier

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

Kenneth Owen Johnston and wife, Sherry Johnston

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated in Shelby County, State of Alabama, to-wit:

Lot 13, Block 1, according to the Survey of Altadena Woods, First Sector, as recorded in Map Book 10, Page 109, in the Probate Office of Shelby County, Alabama.

.nst # 1994-22223

O7/15/1994-22223
11:56 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
ODS HCD 24.50

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS WHEREOF	the undersigned		*
have hereunto set OUT sign	nature S and seal, this	14th day of July Normally Queen downstor Kenneth Owen Johnston Sherry Johnston	(SEAL) (SEAL) (SEAL)
	<u></u>		
THE STATE of Alabama Jefferson	COUNTY		
ı, Larry L. Halco			for said County, in said State,
hereby certify that Kenne	th Owen Johnston and	d wife, Sherry Johnston	- -
Given under my hand and of THE STATE of I, hereby certify that		day of July My Commission Emiree: January 23, 1998 , a Notary Public in and	Notary Public. for said County, in said State,
whose name as a corporation, is signed to the being informed of the contents for and as the act of said corporation.	of such conveyance, he, as ation.	who is known to me, acknowledge such officer and with full authority	y, executed the same voluntarily
Given under my hand and o	official seal, this the	day of	, 19

ARRY L. HALC

Return to:

07/15/1994-22223 11:56 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 24.50 ODS MCD

AND TITLE COMPANY OF ALABAN **600 20TH STREET NORTH**

ABAMA 35203-2693

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(205) 251-2871