

*This Form Provided By*  
**SHELBY COUNTY ABSTRACT & TITLE CO., INC.**

P. O. Box 752 - Columbiana, Alabama 35051  
(205) 669-6204 (205) 669-6291 Fax(205) 669-3130

This instrument was prepared by

(Name) WALLACE, ELLIS, FOWLER & HEAD

(Address) Columbiana, Alabama 35051

Form 1-1-5 Rev. 5/82

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

Shelby

COUNTY }

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One and no/100 Dollar, division of family lands and  
love and affection

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,  
Paul Bradford Smith and wife, Louise W. Smith

(herein referred to as grantors) do grant, bargain, sell and convey unto

Delilah Robinson and husband, Larry Robinson

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby

County, Alabama to-wit:

Parcel No. 2 described on Exhibit "A" attached hereto and made part and parcel hereof as fully as if set out herein, less and except that portion thereof heretofore deeded to Delilah Robinson, said Exhibit "A" is signed by grantors herein for the purpose of identification.

Inst # 1994-22211

07/15/1994-22211  
11:26 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
DO2 MCD 11.50

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 2<sup>nd</sup>

day of October, 19 92

WITNESS:

\_\_\_\_\_  
(Seal)

\_\_\_\_\_  
(Seal)

\_\_\_\_\_  
(Seal)

Paul Bradford Smith (Seal)  
Paul Bradford Smith

Louise W. Smith (Seal)  
Louise W. Smith

\_\_\_\_\_  
(Seal)

STATE OF ALABAMA

Shelby

COUNTY }

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Paul Bradford Smith and wife, Louise W. Smith whose name s are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 2<sup>nd</sup> day of October, A. D., 19 92

Paula R. Thompson  
Notary Public.

Inst # 1994-22211

Exhibit "A"

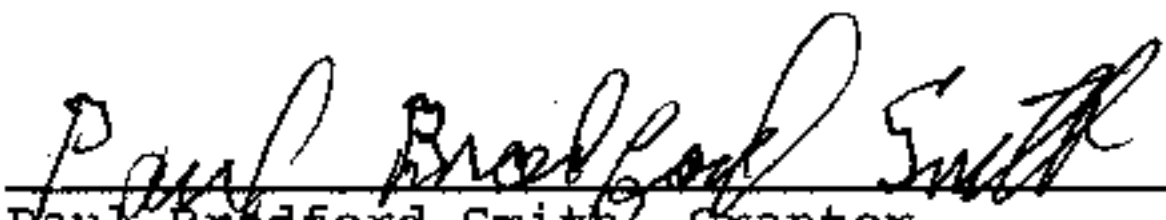
PARCEL NO. TWO:

COMMENCE AT THE SE CORNER OF FRACTIONAL " B " OF SECTION 12, TOWNSHIP 24 NORTH, RANGE 12 EAST, SHELBY COUNTY ALABAMA AND RUN NORTH ALONG THE EAST LINE OF FRACTIONAL SECTION 12 FOR A DISTANCE OF 431.68 FEET TO POINT OF BEGINNING; THENCE NORTH 79 53' WEST FOR A DISTANCE OF 494.35 FEET TO A POINT OF INTERSECTION WITH THE CENTER OF A PUBLIC ROAD; THENCE NORTH 0 18' WEST FOR A CHORD DISTANCE OF 60.00 FEET; THENCE SOUTH 80 53' EAST ( MEASURED ) FOR A DISTANCE OF 242.00 FEET; THENCE NORTH 9 05' EAST ( MEASURED ) FOR A DISTANCE OF 208.33 FEET; THENCE NORTH 80 50" WEST ( MEASURED ) FOR A DISTANCE OF 265.3 FEET TO A POINT OF INTERSECTION WITH THE CENTER OF A PUBLIC ROAD; THENCE NORTH 45'25" EAST FOR A CHORD DISTANCE OF 54.69 FEET; THENCE SOUTH 86 41' EAST FOR A DISTANCE OF 475.16 FEET; THENCE SOUTH 0 24'44" WEST FOR A DISTANCE OF 383.54 FEET TO POINT OF BEGINNING; CONTAINING 2.7 ACRES, MORE OR LESS.

LESS AND EXCEPT ROAD RIGHT OF WAY.

LESS AND EXCEPT ANY AND ALL EASEMENTS AND RIGHT OF WAYS WHICH MAY OR MAY NOT BE OF RECORD.

SIGNED FOR IDENTIFICATION:

  
Paul Bradford Smith, Grantor

  
Louise W. Smith, Grantor

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