

**STATE OF ALABAMA—UNIFORM COMMERCIAL CODE
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC.—FORM UCC-3**

Important: Read Instructions on Back Before Filling out Form.

THIS STATEMENT IS PRESENTED TO A FILING OFFICER FOR FILING PURSUANT TO THE UNIFORM COMMERCIAL CODE

1. Debtor(s) (Last Name First) and address(es) FLOYD, SUSAN 14281 HWY61 WILAONVILLE, AL 35186	2. Secured Party(ies) and address(es) ALABAMA TELCO CREDIT UNION P.O. BOX 360287 BIRMINGHAM, AL 35236	3. For Filing Officer (Date, Time, Number, and Filing Office) # 1994-22173 07/15/1994-22173 09:33 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCD
4. ☐ Debtor is a Utility		
5. This statement refers to original Financing Statement bearing File No. 1993-14564 Filed with STATE OF AL SHELBY COUNTY Date Filed 5/20, 19 93		
6. ☐ This statement covers timber to be cut, crops, or fixtures, and is to be cross-indexed in the real estate mortgage records.		
7. ☐ Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.		
8. ☒ Termination. Secured party no longer claims a security interest under the financing statement bearing file number shown above.		
9. ☐ Assignment. The secured party's right under the financing statement bearing file number shown above to the property described in item 12 have been assigned to the assignee whose name and address appears in Item 12.		
10. ☐ Amendment. Financing Statement bearing file number shown above is amended as set forth in Item 12.		
11. ☐ Partial Release. Secured Party releases the collateral described in Item 12 from the financing statement bearing file number shown above.		

12. 1988 BAYLINER 56 HP CHASSIS B1JA32FVH788

No. of additional Sheets presented:

By: _____ Signature(s) Debtor(s) (necessary only if Item 10 is applicable)	By: <u>ALABAMA TELCO CREDIT UNION</u> <u>Joshua Adams</u> Signature(s) of Secured Party(ies)
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STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-3
Approved by The Secretary of State of Alabama

ROBERTS & SON B'HAM

(1) Filing Officer Copy — Alphabetical