

STATE OF ALABAMA }
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE
OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain
(Real Property) ~~PERSONAL PROPERTY~~ mortgage executed by David G. Tanner & Deborah H. Tanner
husband and wife
which said mortgage was recorded in the office of the Judge of Probate Court of ~~JEFFERSON~~ SHELBY County, Alabama,
in Book No. 1992, Page No. 26194, (and assigned to
in Book No., Page), and the undersigned does further hereby release
and satisfy said mortgage.

See attached Exhibit "A"

Inst # 1994-22160

07/15/1994-22160
09:03 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM
has caused these presents to be executed this 11th day of July, 19 94.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

BY: John R. Bragg
JOHN R. BRAGG
ITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that
JOHN R. BRAGG whose name (as SENIOR VICE PRESIDENT of
NATIONAL BANK OF COMMERCE OF B'HAM a corporation) is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 11th day of July, 19 94

THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM, AL. 35202

Nancy Adams
Notary Public

MY COMMISSION EXPIRES MAY 15, 1995

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LEGAL DESCRIPTION

A tract of land situated in the Southwest 1/4 of the Southwest 1/4 of Section 34, Township 19 South, Range 1 West, Shelby County, Alabama, more particularly described as follows:

Begin at the northwest corner of the Southwest 1/4 of the Southwest 1/4 of Section 34, Township 19 South, Range 1 West, and run south along the west line of said 1/4-1/4 section a distance of 79.52 feet; thence an angle left of 40 degrees 09 minutes and run southeasterly a distance of 492.37 feet to a point on the northwesterly right-of-way of County Road No. 39; thence an angle left of 112 degrees 03 minutes (to chord) and run northeasterly along the northwesterly right-of-way of said road a chord distance of 368.60 feet; thence an angle left of 73 degrees 32 minutes to chord and run northwesterly 194.60 feet to a point on the north line of said 1/4-1/4 section; thence an angle left of 45 degrees 17 minutes and run west along the north line of said 1/4-1/4 section a distance of 350.00 feet to point of beginning of the property herein described.

Mineral and mining rights excepted.

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