STATE OF ALABAMA

FULL SATISFACTION OF RECORDED LIEN

SHELBY

	Men By These Pres				
					cured by that certain
(Real Property)	(Ресевина янорения)	mortgage execute	ed by	<u> </u>	<u> </u>
	J.D.	SCOTT CONSTRUCT	CION CO., IN	ic.	
				DITET	
śn	Book No19	Page No.	02630	, (and assigned to_	
łn	Book No	, Page	,) and the	undersigned does	further hereby release
and satisfy said	mortgage.				
Lot 417, acc in Map Book Alabama.	ording to the Map 17, page 116 in t	p and Survey of E the Pffice of the	Eagle Point, E Judge of l	, Fourth Sector, Probate of Shelby	as recorded County,
					•
				_{JJ4} -22156	
				334-66-	
					N.
			07/15/1	994-22156	
			AA.CO AM	CERTIFIED JUDGE OF PROBATE 8.50	•
			SHELBY COUNTY	8.50	
			nais de la company de la compa	er en	
In Witne	ss Whereof, the und	ersigned, NATIONA	L BANK OF	COMMERCE OF BIRM	INGHAM
	e presents to be exec				, 19 <u>_94</u> ,
nas causeo vnes	e breseins to be ever	J. 100 1110 1110 1110 1110 1110 1110 111			\cap
			MOITAN	AL BANK OF COMME	RCE OF BIRHINGHAM
			ВУ		1-01
			7.70	WILLIAM G. SAND SENIOR VICE PR	1 1
			115	: BENIUR VICE EN	<u> </u>
	ON COUNTY	}_			
WILLIAM G.	COMMERCE OF B'IIA	M a corporation) is all	name (as ened to the foi	egoing instrument, a	cknowledged before me o
this day that, be	ng informed of the co (for and as the act of	and corporation).	ient, he (as su		Il authority,) executed th
Olven unde	r my hand and Offici	al seal this 12th	day of	May	
	ENT WAS PREPARED			Kun x	11. Jul
P. O. BOX 10	IK OF COMMERCE OF 1686	DIMILITA	· 1	lolary Public	
BIRMINGHAM,				/	