STATE OF ALABAMA) JEFFERSON COUNTY)

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by REAMER DEVELOPMENT CORP.	
to the NATIONAL BANK OF COMMERCE OF BIR	MINGHAM, a national banking association, dated 8-12-93
and recorded in the Probate Office ofSHE	LBY County, Alabama, in
Real Volume 1993 Page Page	24185 and for such
	dged the undersigned does hereby release all of its
rights, title and interest in and to the following desc	cribed property in
County, Alabama, to wit:	
Lot 316, according to the Map and Survey of Eagle Point Third Sector, Phase II, as recorded in Map Book 18, Page 34, in the Office of the Judge of Probate of Shelby County, Al.	
	Inst # 1994-22154
	07/15/1994-22154 08:58 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 NCD 8.50
But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby. IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper Officer who is thereunto duly authorized on this the 8th day of July	
1994	
A.I. A. 1217	ONAL BANK OF COMMERCE OF BIRMINGHAM,
NATIO	B National Banking Association
	1 -00 0 /
	nv. () !!! /) / -= led
	WILLIAM G. SANDERS, JR.
STATE OF ALABAMA)	ITS:SENIOR VICE PRESIDENT
JEITTERSON COUNTY)	
I, the undersigned, a Notary Public in and for said C W1111am G. Sanders, Jr.	County in said State, hereby certify that whose
name as Senior Vice President	of National Bank of
Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Officer, and with full authority, executed the same voluntarily for and as the act of said association.	
	8th day of July
Given under my hand and official sent this	uity UI
19 <u>94</u> .	1/ ./////
	Land Higher
THIS INSTRUMENT WAS PREPARED BY	NOTARY PUBLIC
NATIONAL BANK OF COMMERCE	NOTAKI TOBUC
OF BIRMINGHAM	' / /
P.O. BOX 10686	
BIRMINGHAM, ALABAMA 35202-0686	