

RECORDING REQUESTED BY:

Inst # 1994-22150

WHEN RECORDED MAIL TO:  
COUNTRYWIDE FUNDING CORPORATION  
MSN SV-79 / DOCUMENT CONTROL DEPT.  
P.O. BOX 10266  
VAN NUYS, CALIFORNIA 91410-0266

LOAN #: 9535146

ESCROW/CLOSING #: 9535146

CASE #:

Prepared by: L. HANDLEY

07/15/1994-22150  
08:41 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 11.00

### ASSIGNMENT OF DEED OF TRUST/MORTGAGE

For Value Received, the undersigned hereby grants, assigns and transfers to  
COUNTRYWIDE FUNDING CORPORATION

all beneficial interest under that certain Deed of Trust/Mortgage dated 07/12/94  
executed by WILLIAM B. YATES AND BARBARA R. YATES HUSBAND AND WIFE

to Global Mortgage Corporation, Trustor/Borrower  
Trustee/Mortgagee

Inst # and recorded as Instrument No. (CONCURRENTLY HEREWITH) on  
in Book/Reel 1994 Page/Image 22149, of Official Records in the County Recorder's office  
of SHELBY, AL

describing land therein as:

LOT 2027, LAKE POINT ESTATES, 1ST ADDITION, ACCORDING TO THE SURVEY OF  
RIVERCHASE COUNTRY CLUB, 20TH ADDITION, AS RECORDED IN MAP BOOK 17, PAGE 14 IN  
THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

FHA/VA/CONV  
Assignment of Deed of Trust/Mortgage  
202531XX (01/94)

Page 1 of 2

Initials: 



\* 2 3 9 9 1 \*



\* 0 0 9 5 3 5 1 4 8 0 0 0 0 0 2 C 2 5 3 \*

LOAN # 9535146

Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue thereunder.

Dated July 12, 1994

GLOBAL MORTGAGE CORPORATION

Art Bice  
\_\_\_\_\_  
PRESIDENT  
ART BICE

### ACKNOWLEDGMENT

State of ALABAMA )  
County of JEFFERSON )

On July 12, 1994, before me, the undersigned, a  
Notary Public in and for said County and State personally appeared Art Bice, President  
of Global Mortgage Corporation  
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s)  
whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to  
me that said principal(s) executed it, for and as said officer of said Corporation,  
and with full authority.

Witness My Hand and Official Seal

[Signature]  
\_\_\_\_\_  
Notary Public in and for said County and State  
My Commission expires 8-29-94

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