

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That MortgageAmerica, Inc. a corporation, for value received to it in hand paid by

FIRST FEDERAL SAVINGS AND LOAN ASSN. OF ROCHESTER

hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed to it by

Fay H. Simmons and Jeffrey M. Simmons,
Wife and Husband

and recorded in Volume 1994, Page 17827 of the
Probate Court of **SHELBY** County, Alabama together
with the debt secured thereby and all right, title and interest in and to
the property therein described, with recourse against the said
MortgageAmerica, Inc.

IN WITNESS WHEREOF, MortgageAmerica, Inc., has caused this conveyance to be signed by Cherry L. Ramsey, its Document Officer on the 11th day of JULY, 19 94.

MORTGAGEAMERICA, INC.

BY: Cherry L. Ramsey
Document Officer

ATTEST:

Karen D. Suits
~~Assistant~~ Document Officer
KPS

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that Cherry L. Ramsey, whose name as Document Officer of MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me of this day, that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 11th day of JULY, 19 94.

This instrument was prepared by

Lisa Pitts

MORTGAGEAMERICA, INC.
P. O. BOX 10581
BIRMINGHAM, AL 35202

William Leigh Salter
Notary Public

My commission expires: 2/24/96

Inst # 1994-22146

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07/15/1994-22146
08:21 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50