

RECORDING REQUESTED BY:

Inst # 1994-22123

WHEN RECORDED MAIL TO:
COUNTRYWIDE FUNDING CORPORATION
MSN SV-79 / DOCUMENT CONTROL DEPT.
P.O. BOX 10266
VAN NUYS, CALIFORNIA 91410-0266

07/14/1994-22123
12:50 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11:00

LOAN #: 9535404

Prepared by: L. HANDLEY

ESCROW/CLOSING #: 9535404

CASE #:

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

For Value Received, the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE FUNDING CORPORATION

all beneficial interest under that certain Deed of Trust/Mortgage dated 07/08/94
executed by BARRY F. ANDERSON, JR. AND SANDRA K. ANDERSON HUSBAND AND WIFE

to Premiere Mortgage Corporation, Trustor/Borrower
Trustee/Mortgagee

Inst# and recorded as Instrument No. (CONCURRENTLY HEREWITH) on
in Book/Reel 1044 Page/Image 22123, of Official Records in the County Recorder's office
of SHELBY, AL

describing land therein as:

LOT 53, ACCORDING TO THE SURVEY OF SOUTHERN HILLS, SECTOR 6, PHASE ONE, AS
RECORDED IN MAP BOOK 17 PAGE 93 IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.



* 2 3 9 9 1 *



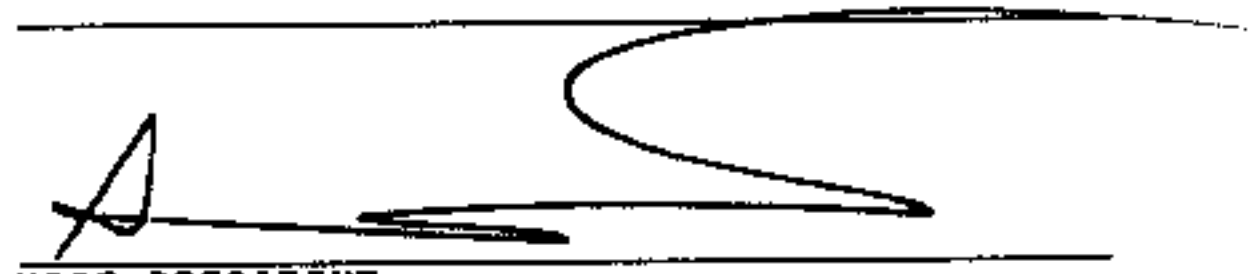
* 0 0 9 5 3 5 4 0 4 0 0 0 0 2 C 2 5 3 *

LOAN # 9535404

Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue thereunder.

Dated July 8, 1994

PREMIERE MORTGAGE CORPORATION



VICE PRESIDENT
SUZANNE HUNT

ACKNOWLEDGMENT

State of ALABAMA)
County of SHELBY)

On July 8, 1994, before me, the undersigned, a
Notary Public in and for said County and State personally appeared _____

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s)
whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to
me that said principal(s) executed it.

Witness My Hand and Official Seal

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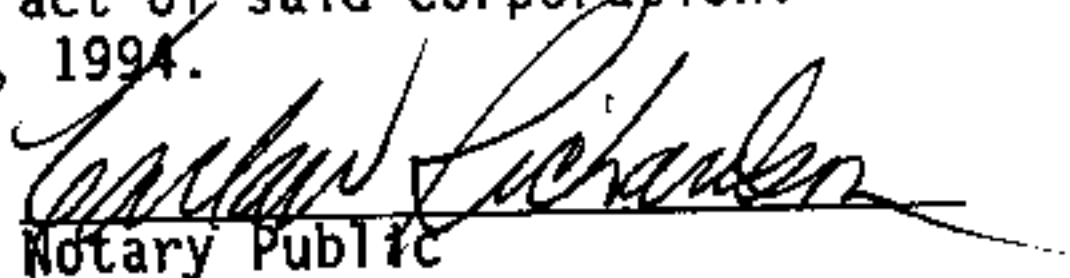
Notary Public in and for said County and State

My Commission expires _____

State of Alabama) County of Shelby)

I, the undersigned, a Notary Public in and for said County in said State,
hereby certify that Suzanne Hunt, whose name as Vice President of the Premiere
Mortgage Corporation, a corporation, is signed to the foregoing conveyance and
who is known to me, acknowledged before me on this day that, being informed of
the contents of the conveyance, she, as such officer and with full authority,
executed the same voluntarily for and as the act of said corporation.
GIVEN UNDER MY HAND THIS THE 8TH DAY OF JULY, 1994.

My Commission Expires: 11-25-95


Notary Public