

MENT \$37.65

Shelby

Inst # 1994-22033
07/13/1994-22033
03:24 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 37.65

MATURITY DATE 7/11/99

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

044112000/809

$$\begin{array}{r} 15,045.96 \\ - 22.65 \\ \hline \end{array}$$

8. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee: _____

Type Name of Individual or Business

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama