

Book No. 60703

STATE OF ALABAMA)
)
JEFFERSON COUNTY)

SATISFACTION IN FULL OF RECORDED MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

THAT, WHEREAS, the indebtedness secured by that certain mortgage
executed by HOWARD N. CRIM AND WIFE, SHARRON R. CRIM
to the Mutual Savings Credit Union and recorded in Real Volume _____
Page Inst. # 1992-10003 _____, _____ Division of the
Office of the Judge of Probate, ~~Jefferson~~ Shelby County, Alabama, has been
paid and satisfied in full.

Now, in consideration of the premises, the Mutual Savings Credit
Union, a corporation, does hereby declare said mortgage to be fully
cancelled and satisfied and the lien created thereby to be hereby
fully discharged.

IN WITNESS WHEREOF, the said Mutual Savings Credit Union, a
corporation, has hereunto set its signature by John Wheeler,
as its Vice President of
Lending-Collections, who is duly authorized to act for said
corporation, on this 1st day of July, 1994.

MUTUAL SAVINGS CREDIT UNION,
A corporation

By

John Wheeler
JOHN WHEELER - VICE PRESIDENT OF
LENDING & COLLECTIONS

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Corrie June Chapin, a Notary Public in and for said
County, in said State, hereby certify that John Wheeler,
whose name as Vice President of
Lending-Collections of the Mutual Savings Credit Union,
a corporation, is signed to the foregoing instrument, and who is known
to me, acknowledged before me on this day that, being informed of the
contents of the instrument, he, as such officer and with full authority,
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 1st day of
July, 1994.

Corrie June Chapin
Notary Public
Inst # 1994-21909

07/12/1994-21909
03:55 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50