

# TRANSFER AND ASSIGNMENT

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

For value received, the undersigned FIRST GENERAL LENDING CORPORATION, a corporation, does hereby grant, bargain, sell, convey, assign and deliver to Wachovia Mortgage Company its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages:

NAME(S) OF MORTGAGOR(S)	BOOK	PAGE	COUNTY	STATE
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Kenneth Michael Early (unmarried)	1994-16	832	Shelby	Alabama
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THIS TRANSFER AND ASSIGNMENT IS WITHOUT RECOURSE UPON THE UNDERSIGNED.

TO HAVE AND TO HOLD unto said Wachovia Mortgage Company its successors and assigns, forever.

IN WITNESS WHEREOF, the said FIRST GENERAL LENDING CORPORATION, a corporation, as owner of said mortgage(s) has caused these presents to be executed this the 23rd of May, 1994.

FIRST GENERAL LENDING CORPORATION

BY: JAYE A. OGDEN  
Inst # 1994-21906  
PRESIDENT

ATTESTED:

BY: KATHY D. KELLY  
KATHY D. KELLY, VICE-PRESIDENT

097632 PM 1994-21906  
CERTIFIED

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that JAYE A. OGDEN and KATHY D. KELLY, whose names as PRESIDENT and VICE-PRESIDENT, respectively, of FIRST GENERAL LENDING CORPORATION, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 23rd day of May, 1994.

Steve A. Schaefer  
NOTARY PUBLIC

My commission expires: 10-18-94

This instrument was prepared by: Inst # 1994-21906  
First General Lending Corporation  
701 Montgomery Highway, Suite 203  
Birmingham, Alabama 35216  
07/12/1994-21906  
03:53 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50