

Send Tax Notice To: Bobby L. Chandler 224 Leaf Lane Alabaster, AL 35007

JEFFERSON TITLE CORPORATION

This instrument was prepared by

(Name) Holliman, Shockley & Kelly

P.O. Box 10481 * Birmingham, AL 35201 * (205) 328-8020

3821 Lorna Road, Suite 110 (Address)Birmingham, AL 35244			
WARRANTY DEED, JOINT TENANTS WITH RIGHT O	F SURV	/IVORSHIP	····
STATE OF ALARAMA		HESE PRESENTS,	
That in consideration of One Hundred Twenty Tho	usand	and no/100DO	LLARS
to the undersigned grantor or grantors in hand paid by the GE Larry Kent d/b/a Larry Kent Building C			4-218
(herein referred to as grantors) do grant, bargain, sell and con Bobby L. Chandler and wife, Nora M. Ch			499
(herein referred to as CRANTEES) as joint tenants with right of	f survivor	ship, the following described real estate situated in	<u>_</u>
Shelby		County, Alabama to-wit:	, si
Lot 56, Sector 4, according to the Suras recorded in Map Book 17, Page 131, County, Alabama.	vey o	f Greenfield Sectors 4 and 6, e Probate Office of Shelby	Ä
Minerals and mining rights excepted. SUBJECT TO: (1) Taxes for the year 19 (2) Easements, restrictions, reservation limitations, covenants and conditions (3) Mineral and mining rights, if any	ions, of re	rights-or-way,	
\$ 50,000.00 of the purchase price proceeds of a first mortgage loan executions of the purchase price proceeds of a first mortgage loan execution.	is be	and recorded	
-		Inst # 1994-21894	
		O7/12/1994-21894 O3:24 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCD 78.50	
and assigns, that I am (we are) lawfully seized in fee simple of	rs, execut f said pro ne as afo	cors, and administrators covenant with the said GRANTEES, the emises; that they are free from all encumbrances unless otherwices it hat I (we) will and my (our) heirs, executors and admin and assigns forever, against the lawful claims of all persons.	ac noted
IN WITNESS WHEREOF, have hereunto set .	my-	hand(s) and scal(s), this8th	
day of July 19 94			
WITNESS:			
		Jamy las	46. 15
	(Seal)	Larry Kent d/b/a Larry Kent Building	_ (Seal) Compan
	(Seal)		_ (Seal)
	(Seal)		_ (Seal)
	. (364)		. (000)
STATE OF ALABAMA		General Acknowledgment	
<u>Jefferson</u> COUNTY			
the undersigned authority	-	, a Notary Public in and for said County, in sa	iid State,
hereby certify that Larry Kent d/b/a Larry I	<u>Kent B</u>	nveyance, and who is known to me, acknowledged b	efore me
		he executed the same vo	
on the day the same bears date.			•
Given under my hand and official seal this 8th	day of_	July	94_
		and the	
		Notary I	ublic